Korea Book

Frst Kang
Kai Xistian

리학면 Ri Hak Myun was a boy 15 yrs old when 김관근 (now an elder) went as a colporteur to sell Bibles in Kang Kai. Ni follows him to Inn. Inquires about the gospel. For five days colporteur teaches this boy. Now both in seminary. Sick 5. catechumens

July 13, 09.

의원
Eui Won
Reception -
May 1909

On my way from Kang Kai stranded at Mouth of Yalu. Two Christians come down from Eui Won Kol. Stay with me in little church over Sunday. Go with me Monday to River 10 li from Eui Won. Officers and school children come down (10 li) to see. Bring chicken which I can't take along.

Old Man
Inquires for
umbrella
Syen Chun
July 11, 09

Beginning of Rainy season. A fearful storm all day. Old man at close of afternoon service before the benediction arose and complains to his pastor that some one had taken his umbrella by mistake

김태희
Kim Tae
Hui -

Prominent citizen of Kang Kai a chief in the church and all business man. - and wealthy. Wife believed first. He persecuted her locked her out of the house all night when she went to church. Later supported and sent to school 김하원이 the ~~first~~ Xristian boy of the nat-

Miss Chase
School Girls
Have visions
Syen Chun
1908-09

Troublesome widow - starts all night meetings with girls in academy. Parents are pleased. They have visions and go into trances. Keep it up for weeks. Old saintly women Christians go to get blessing. School girls tell them they have devils and that they can't pray till women leave. Accuse Miss Chase of grieving the H.S. One girl has revelation that she is not to study any thing but the Bible. Members of station decide that it is not the genuine article and expel the troublesome widow

Later

Two of the girls wanted to preach to a crowd of men. Had been reading translation of Joan of Arc. Thought they could save their country. Miss Chase said "no" Yang Mok-sa said no Brother who had been in America said "yes" women in America talk to men. Girls went and were expelled

Flag. Incident in Eun Jin Commencement 1909. June.

Korean and American flags are placed above door of Boys grammar school. Boys want to know why ~~American~~ flag was there and why Korean flag wasn't above. Were told by their own church officers to go home that they could either march under that flag to exercises or not get their diplomas. They don't appear and the speakers have no one to talk to. Dr Gale present. Had had a worse flag experience ~~in~~ in his own church in Seoul.

신사방 Our outside man

Old Devil House at Syen chun

More than 60 yrs old. Has one son an epileptic - what this means to father and how it burdens him. Formerly was keeper of the devil house on the hill nearby now owned by the church. Was interviewed by Dr L Bonds and others some years after Christianity started. Business dull nothing doing he said. Names of supporters of devil house posted. Half the list had become Christians. Old Sin's gratitude when I paid him last half months wages. Took me by arm, tears couldn't speak. Wages amounted to $2. gold. Worship twice a day. very happy in his home

A Korean Recommendation - Dr Wells outside man at Pyeng Yang
Can wash, iron, bake, do kitchen work
cook, make beds and tend the baby

McCune told me of two churches
far north of Pyeng Yang in which
Influence of were 20 and 70 believers respectively
Medical and started by men who had been
work to Dr Sharrocks Hospital at Syenchun
one to be healed and the other attending
22 a relative who was in the hospital a week.
They heard nothing about the Gospel at
any other place and had groups
of Christians some before any missionary
had visited them.

In the first day of Xtianity in North
Dr Baird Pyeng Province Dr Baird made a
Baptizes trip with Mr Whittemore who had just
~~mute~~ cripple been on the field a short time. In
5 삭쥬 up among the mountains he
found a cripple who had gotten
hold of a new testament and wanted
to be baptized. He was carried into Dr
Bairds presence for examination by his
uncle. Dr Baird states that he was
well informed as to the plan of salvation
and had a bright faith. At that time
he was the only Christian and some

afterwards died. But not before the uncle who had carried him in also then believe

McCune and wife and Mrs Koons Shipwreck

8

On their way to Korea at San Francisco, Mrs Koons mother at San Francisco with hard tearless grief stricken face said to McCune "You said you would be a brother to my daughter and I trust you" On their way up the west coast of Korea on a Japanese junk in a stormy night the ship grounded and threatened to be destroyed Life preservers were put on and life boats launched. All was confusion and the crew didnt have control of the situation. Every moments seemed to make death all the more certain The women feared to get separated from McCune but they would suffer worse things than death at the hands of heathen men The three agreed if they must die they would die together. Mrs McCune said once "I wonder if the Lord didnt intend for us to come to Korea" But Mr McCune urged her to put the thought out of their mind—that they had assurance of all that before starting.

once McCune venturing to push his way into a life boat a rush ensued, the boat turned over and twenty souls went into the water with a death curdling shriek Then McCune stood back and after praying to God to show them the way resolved to stand and wait for it Presently the officers who had gotten control of the situation motioned them to come to a life boat McCune helping Mrs Koons in and just as he did so a Korean jumping from the rigging into the boat throwing Mrs Koons into the water McCune leaned down with his face to the water in the black darkness and called 'Flor' with all his might she said she heard him under the water Fortunately she reached one hand up near McCune and he and some Japanese pulled her into the boat All then were landed on an island This was Saturday night The next day they were cooped up in a Korean house and read Pauls shipwreck for comfort while the rain continued outside all day. The ship didnt sink and they got there.

baggage and (quinine + physic pill the only unspoiled medicine. They were taken over by another boat and landed in Chemulpo, looking like frights but well and received by Mr Koons - waiting for his bride to be. McCune testifies that he remembers the words of that Master in San Francisco and saw his face that little [illegible] came up before him that he hadnt thought of since that not for a moment did he fear or doubt that he was lead of the Spirit to Korea

The Lost Chest and Sequel

Korean Wedding. The coolie who was carrying brides wifes clothes got drunk stopped at house of Christian ~~got sober~~ forgot chest and went on. The Chest was advertised for a reward of 5 Yen being offered. The Christian answered the advertisement and got the money. Later he came to the house of the bridegroom and ~~got~~ returned the money. Those at the wedding were all Heathen & They were so affected by the Christians conduct that they all (30 of them) promised to go to church next Sunday. Mr Moffett said to congregation - Watch out for bunch of 30 heathen next Sunday

Quelpart
6

Feb 10, 1910. Word comes that out of eight men of Quelpart who banded together to kill 리 목사 more than a year ago, all are converted.

Mr Swallen
abuser
man converted
15

Feb 10, 1910. Mr Swallen relates of his early work in Won San as follows:- In a company of men one undertook to abuse him, make fun of him and demanded to see his glasses. which request Mr S. refused. The man became troublesome and another Korean settled him. While listening sullenly but quietly to conversation he became interested. After going to bed he continues inquiring - Finally he and Korean Xtian lit lamp and studied Bible till morning. A thorough conversion resulted. Later man was hung up by feet till almost dead for his belief - suffered every thing but death but never renounced his belief --

Mrs Dr Hall

First foreign woman to live in Pyeng Yang. Brought 6 mos Baby. - Dr H. did buy land Government official wanted to sell. Some persecution - threw stones - imprisoned servants - cut off water supply. Relief aid through consul & Chinese telegraph

Korean dies Praying

In Chasung county the son of Chey myungsu of 바 건기 had been believing well for years and had the whole family. In the Fall of 1912 he became morbid and spent a great deal of time in prayer. While at work he would stop suddenly call the man working with him to come and pray. He talked all the time of this being a sad world and seemed to want to leave it. One evening a social gathering was announced in the neighborhood and he was invited but declined to go. The others went along. This man went out and sat on the River Bank and began to pray. One of his friends [illegible]는 remaining with him after waiting a long time for the man to finish, he went to talk with him and found the man dead. —but sitting in the attitude of prayer.

Funny things Koreans say in sermons.

Feb 23, 1913. 명례는 told the boys in sermon that even if they did want to pee to hold their horses for a little while and not go out. In his sermon he said that the Boat in ship that Paul was shipwrecked was loaded with sewing machines.

Zeal in Preaching
Feb., 1913

Feb 25, 1913. At the class the Christians took tracts and went out and preaching for the evening service. One little Boy preached to a number of his playmates and when he came to the evening service and saw none of them there, he cried with disappointment.

Devils - Koreans Belief in
Feb. 1913

Man at 장재 believes - Had nests in his house for 19. Got them all out and Burned them. One especially was Bad. Spoke like Thunder, opened the doors.

Tyun Family
May 19, 1913

The first believer in their family 뎐병호 believed alone for two years, hearing the word first from 명은희, 김문흥, 강희현. His family did persecute him. After ten years at the preaching of 강대현 his grand-father, and later his father believed. In the presence of 강대현 and 강도흥 미셔 they took out their ancestral tablets of six generations and burned them - saying they burned well. After this their heathen Relatives went to law to take away part of their inheritance - went to [illegible] [illegible] Property. The Relatives then forfeited and so far as I know are using it to the glory of God.

Thieves in Manchuria
June 27, 1913

At 왕청문 up until this Spring 40 Christians Now 277 can't all meet. Nine thieves came to one house Bound all the family 비위슈 (8 in family) oiled the Chinaman set him on fire, consider brave for a month. Stole women switches (월자), clothes, cloth, (20 yen worth). Boy 7 yrs old (hid under winter dress) came out and unbound them from Bonds afterwards family met and gave thanks that their lives had been spared. Next day Christians met and attended to their needs

리학면
History -

Forty years ago 리성슈 from Wi ju went into Manchuria to Tunghwa hyun as a traveling merchant, had bad luck, lost all of his money but met Rev John Ross who conversed with him in Chinese. This man together with others (one 백가 the fatherinlaw of 김관근 목사 - now deceased - the first colporter to Kanghe.) translated into Unmun some Chinese scriptures and tracts. Mr Ross gave a good deal of money help to 리 because of his financial loss - and afterwards employed him and others to sell these translated scriptures and tracts in Korea. But at that time it was dangerous in places

to sell Christian literature in Korea
So the men at times burned the Books or threw
them into the yalu and Returned for their
wages. Later 리 was Baptized appointed 조사
The people used the leaves of these books to
paper their houses. It happened that
리주 mother bought one of these Books
and thought the teaching good. So when
김관흔 의사 afterwards 목사 came up
from Wiju and 한번 heard the Gospel
he had a mind to believe. his mother
gave him money with which to buy
books. He bought 37 Books for 74 sen
among which were Bible (N.T.) Hymn Book
텬로력뎡, 인가귀도, 셩경도셜
구세진전, 구세진견, 묘축문답
For three months he read them night
and day. From that time on he went
Regularly to Pyeng Yang and Syen Chun
- 2 trips a year making an expense of
y 10. a trip his brother furnishing the
funds. Each time he would buy
5 yens worth of Books more. Has now
some 700 vol. valued at y 200.

리학면
A Tragedy.
Jan 3/14

This man so gifted with such a Remarkable history, being the first Believer in all the north, and connected with the work of the church ever since has fallen deeply into sin and seems to be lost to the church and lost himself.

Some two years ago at the 사경 class he was about to commit adultery, when his companion intervened in time to save him. He confessed not any too willingly but seemed deeply repentant. At that time Blair, the Elder and I thought the condition of the church was too precarious to make the matter known, so we permitted him to continue with his work as helper in the church, but advised against his going to Seminary. This made the 집사s suspicious and they seemed unwilling to leave the matter to the Session, so gradually they nosed it out. He confessed before the Baptized members of the church in April of that year for which he quit work, or rather intended to work with at wages. He invested in a Medicine Drug Room and in a Rice fields project in [illegible] borrowing a lot of money without asking our advice. There were plenty of evidences that the Rank and file of the church forgot him but the foreigners and elders held aloof. During the summer an election for elder was held and he received 02 votes out of a total of less than .00 At the time of our annual officers class in 19 2 (Aug) Blair and I turned his case over to [illegible] groups. They got the church officers and altogether and it was agreed for [illegible] to go back to working salary but he seemed to have no strength or zeal, and the officers were complaining because of his debt and business [illegible]. Finally in the beginning of 1913 he resigned, went to [illegible] which to attend to his Rice field project. About April 1913 I took him on as a secretary, at some of the local church officers [illegible] urging the appointment.

This Relation continuing practically till Nov. 7th same year. During the time I had arranged by correspondence with Dr Underwood for Z1 to go to Seoul and become a helper. But Z1 on account of his debts could not get away. The Rice field project didn't turn out as he had hoped, his creditors began pressing him and some of them were unbelievers, he resorted to all expedients for getting money; he was doing work for me in a half hearted way, only making many mistakes that he should not have made and avoiding going to the country with me. Business troubles would take him away from my work for a week or two weeks at a time. During these months there were some evidences that he was weakening in his faith. He stopped family prayers. He was reported [illegible] cigarettes and admitted it. He did not frequent the houses of his former friends but spent a good deal of time in the house of a Japanese where it was reported that he was gambling, but this he denies

During the summer he went into a moving picture show [illegible] [illegible] and directing the affairs in your stead. It seemed to be rather a [illegible] affair but did not pay financially, although they worked on Sunday, and finally the show was practically [illegible] [illegible], and he lost his money.
Also during the summer of 1912 he lost some 10 years worth of stamps which I, [illegible] [illegible] instead of [illegible] the matter to the officers, he kept; some how it was learned that he had the stamps and he was called before the officers; [illegible] reporting that he gambled with the stamps but this he denied.

Upon my Returning from Annual meeting in Oct, 1913, he began doing secretary work for me again, but his financial troubles deepened, he got the deed of his father's home and gave it to the [illegible] man [illegible] for 6 years [illegible] some months ago. Because of his troubles he could not go with me to [illegible] as [illegible] upon leaving for [illegible]

I gave directions that if 김서기 [illegible] could not go to 장연 (25 li away) to help 송 Dr. in a Bible class then 김 was to go, and as it turned out an old woman 김씨 김석 also going. The class was to begin Sunday, but 김 did not arrive till Wednesday morning. So far as his help in the class was concerned it was without flavor.
I expected him back before I left on a trip to 송하, but he did not return. All kinds of reports got out, that he was seen going to 부기, 기관, that he had gone to Seoul etc. Finally ~~after~~ before I then ~~returned~~ started from 송하, 김씨 김석 returning from 평양 via 마야 where 송조선 and 김두, and 홍선 was holding a class with letters from the two men and wrote the report that she had seen 김 commit adultery, with the woman who lives in the house next to the 장연 church with her husband and 2 children; who are baptized but the woman has not been received as a catechumen and looks as if she might be guilty of such a sin. I urged 김씨 to keep [illegible] [illegible] 김 [illegible]

A day or two after I returned from [illegible] [illegible] showed up, said he had spent a few days with his Relations at [illegible] a few days very sick in an inn at [illegible] and again a few days at [illegible], but that he had had no notion of Running away. I immediately asked him about his conduct at [illegible], but he denied. It happened that I had sent for [illegible] on another matter and she came while [illegible] was there. I called her into the study and had them face to face. She stuck to her story and he denied. I reported to Hoffman and we decided to wait till [illegible] returned from [illegible], when he came he could give no further light he had left. [illegible] knew [illegible] and before the Session but little held fast. However [illegible] got mixed up in his statements which made us suspicious. The members of the Session were disposed to judge him guilty but Hoffman and I cautioned them to withhold judgment until we could get more evidence. We decided to ask [illegible] to go back to [illegible] accompany and get a confession out of this woman. We sent him post haste for the [illegible] Class.

In the midst of all this [illegible] is with your [illegible] a son - a premature birth - the first one out of eight children born, under other circumstances it would have been a great joy throughout the church. However the child continues to live.

On returning, saying the woman had confessed with weeping, away the two [illegible] at [illegible] sent a again letter to the effect that [illegible] was guilty. Session was called to meet at my house in the evening and [illegible] was called to [illegible]. When he came he was [illegible] and mad and refused to appear before Session. While we were at the [illegible] class he left the church going over to the Independent church (now Congregational under Japanese control) joining [illegible] and his [illegible] who left the church 3 yrs ago. [illegible] and [illegible] have always been supposed to be enemies and [illegible] certainly has revealed his character [illegible] he could but he [illegible] [illegible] [illegible] and [illegible] [illegible] [illegible] [illegible]. [illegible]

up a collection for the young Cam-
[illegible] wood, Rice etc. And it is reported
they have already elected him to an office
in the church. Of course the un-
deserved then session has no course to
nothing but confirm him and the
fact was to be announced on Sunday
after I left for ~~[illegible]~~ [illegible]

This is another a long sad story
of one whose future was full of
bright promise. It has been most
unfortunate for the Kaifeng church.
He lectured at the time he should
have been staying (when the church was
under fire) and he fell into deep
sin. When I was trusting him implicitly
I called him up of course and had
a long talk with him but it was useless.
I read him articles that Blair and I had
written about him when we believed
him to be good and true and worthy
of the trust the whole church was putting
in him. To me it is a very
sad case and dispels some of
the joy of being a missionary.
I like to believe in people that
are people but it goes hard on
one when they betray one.

The Little Church Tucked away in the Mountains –

At the time of our women Bible Institute in April 1914 the officers at [illegible] thought some one should come from their church. So they subscribed of 2.00 for a little woman 윤씨. Her husband brought her down. She studied most faithfully and received the highest grades in her class. On the day the class closed her husband turned up. The distance is 280 li she once and he twice 1680 - 500 [illegible] for one person on foot. 18 days walking including traveling expenses.

리학[illegible] the Prodigal aug 6, 14

During the spring and summer Bits of news leaked out that Ri was getting down to the husk stage. Even the 자유; got tired of him leading them whil Cha was away finally he quit going there. Some of his friends (Relatives) reported that he is like a man crazy. In July one morning 한우이 [illegible]. R.J. heard him praying early one morning and knew he had begun to come to himself; went to see him other went to see him, I went to see him and found him of receptive mind but unable to get deep contrition and sorrow for sin. All his praying and praying with him does not help. Finally on a Sunday he comes to Hoffman, says he is going to Church and wants to confess before the session, but the hour is late and the Session puts him off till the morrow (Monday). Before the Session he confesses to a horrible list of sins and does it without a tear: adultery 8 times, lying many more times, stealing 3 times, gambling 3 times, drinking twice, smoking cigarettes. But he doesn't confess freely nor confess all. After singing and prayer he tells how he deceived me appropriating part of the five yen I sent to Y.T.K. a poor orphan school boy. It is found that the result desired cannot be obtained in this meeting. Y.T.K. seems woefully indifferent. We adjourn with the understanding that he was to confess to certain individuals and then we were to see him during the week.

A week later (Sunday) I send for him and find him in a worse frame of mind than ever and he stays at home. I suspect that none of the session have been to see him and upon inquiring find that to be the case. On the following Tuesday I bring his case before the Session (It was at the time of our officers class.) They also had not seen him. L.

In the meantime Miss McCune had been busy. Ever since she was in the country in June she has been praying definitely for him. During the last of July his mother came home and took charge of her own case. Finally Miss McC— agrees with the mother to help Ni cause his wife to get to Chai Ryung where she will give both employment for them. In addition she gives Ni some CH21s on the Holy Spirit to write. Ni reports to his mother that on the first day he had a fight with the devil and felt that he could not write them But by the 3d day he went home very happy saying that he has gotten a lot of help. It was past of Mrs McCunns plan to help him in this way. During the [illegible] chase his country friends sought him out and got him out [illegible] him to the [illegible] [illegible] and to a friend. Hoffman Mrs McC and I paid y34 for [illegible] & passage to help him get away. He left on Monday Aug 3rd with two big bundles of his, his wife and his girl to follow the next day. After getting started I found that Mrs McC has never seen it although she was down to see us off. I am not sure at all of the outcome of this venture but it was the last chance. There seemed no hope to get his daughter out in Kuling for the [illegible] and she seemed indifferent to his fate. He on the other hand may be unwise in part. So far he has not sought-not understand the reason to confess. But on the other hand we must give him every chance. He will either rise or fall back deeper into sin. What is being done [illegible] seems in direct answer to Mrs McCunns prayers. But she taking a heavy burden on herself in the care

Old Ion the Pointer

. He lives at [illegible] a very wretched village on the River 30 miles below Kang Ken. He is tall, very slim, gray, and decidedly heathen in appearance. After believing several years ago he became the leader of the group because of the lack of better material. But better material came two other men became the first deacons. But this offending Ion, who began keeping Sunday at home. This lasted for two years. We would exhort him and he would promise to come out but it would only last a Sunday or two. Finally when I would go there he would make it a point to be away. Once I sent for him to come to the next church; he came repentant and partook of communion that day. But the next time (some months later) he was off fishing. After leaving I wrote him a sharp letter of rebuke for running away from his pastor. Before I knew [illegible] he took the letter he slipped it my front door one Sunday night; it had been raining all day and he had walked from home; his wife (deaf) had gotten her hand torn on this cotton cleaning machine. Her hand keeps on bleeding so he came running in for some medicine and went back the next day. a few weeks later the helper returns and tells me he took my letter in good spirit and is going to church every Sunday now. His wife is much better

See Gale Kor. in T. p198 — Dr Noble circuit. Ch. leader sold ox to pay of church debt. - Next spring Dr N. found the leader & his brother pulling plow old father guiding it.

See. Gale Kor. Trans. H — The Korean Revival of 1907 - pp 200 - 220.

" " pg 226 - Story to Dr Gale - Told to him by Capt Brown - Russian Sea Captain
In 1870 he and wife found 2 K. girls nearly frozen
adopted them, educated them - one especially brilliant in mathematics (educated in St Petersburg)
one went to Vladivostok as missionary to K. and died.
The other governess in house of grand Duke of Constantine
took care of his daughter. Rode out in carriage, her footman handed her a silver tray - very cultured

Special Providence Dr Clark

Dr Clark was appointed to attend our Class in Manchuria Nov 5-12, 13 After which he came to Kangkei for our local church class. He left for home the Monday before Thanksgiving, planning to reach home on the night train Friday. Because of having to travel on Thanksgiving we urged him to stay over but he declined because of the urgency of his work. When he reached home Friday night he found his only boy sick with what his wife supposed was a slight sore throat. But Dr Clark immediately became alarmed and hurried the boy off to Severance hospital to find that he had a bad case of diphtheria. Dr Avison said that in a few more hours it would have been too late. Dr & Mrs Clark had already lost all their children but this one. She is irresponsible and did not know or suspect that her boy was in any danger.

리창수. He lives in Chunmung county at 궁기도, has been believing four years, is baptized and so is his wife & his daughter is a catechumen. All went well for years. The group became dead because many moved away. This man and another deacon continued to believe. I called this man my 'Chipmunk' deacon because his jaws stuck out as if he had hickory nuts in his mouth. He was well to do and seemed all right. But he had no son and when his wife began worrying that it was heathen neighbors urged him to take a concubine, his wife urged him to do so and finally I hear that he has consented. When I visit him, both he and his wife got a good warning and we came away happy feeling that they would give up the concubine business. Imagine my surprise to learn that within two weeks after my visit he takes a concubine. I was awfully disappointed. When I visited the adjoining group 가등골 the last of Sept.

I planned to go to [illegible] but learned that the only other Christian [illegible] is away. So I gave up going and having to go there, however I wrote a letter telling him why I am not going. Rebuking him for the sin (In addition he being a Christian he agreed to marry his daughter to a heathen) and suggest that if he is willing he and I come up to [illegible] the week following on his return. Sure enough he comes and takes my rebuke with a good spirit. But had not broke up his mind to send away the concubine. He tells the whole house that he doesn't enjoy the concubine business, and as for his daughter he made a bargain that the fellow is to become a Christian before the wedding comes off. He told me that he and his wife have decided to give up the concubine business but the contract had already been made and the concubine to be would not consent to breaking the engagement. He simply drives with eyes wide open in spite of all my counsels.

Conscience
stricken
a strong case

Sept. 1914

In Chasung county Dong Chifen is the leader of a new group. His wife [illegible] is a bright little woman and leads among the women. They have one boy - a fine little fellow 4 yr. old. They are very poor people. Have no house. They are professional candy makers and partly make their living making and selling candy. While visiting the group in Sept 1914 I learn that [illegible] wants to leave her husband. She says that before they believed she was married to another man ([illegible]) who left her and went to Vladivostok taking another wife. Dong came along and agreed with her parents in law to take her to wife. Now she thinks since she is a Christian she was unfaithful and should go back to her parents in law. We suspect that it is an excuse because it is too much hardship living with Dong but she denies. We point out to her that she is released from the other man because he left her and married another. She seems to feel better about it but the future will tell.

(Continued p. 53

A little Girl Preacher. Oct. 1914

Some of her family tried to preach to her Uncle in Wiju. She was 8 yr old. They Reported that he yoked them and shut his ears. She said she would go and preach to him. She went and found him at work in the house. She sat down and watched him awhile and suddenly yelled at Uncle "Believe in Jesus" and Ran out. He was annoyed of course, and more so when the words continued to Ring in his ears, where ever he went whatever he did he couldnt get rid of that Ring. Finally he could stand it no longer, and went to the little girl's home and asked her to take him to prayer meeting where he decided to Believe..

Old Kim
Bible Student
Zealous Preacher
Pyengyang.
Oct. 1914

He has believed for several years and from the first has been a constant student of the word. He is a Chinese scholar and his Bible is a wonder for markings; He studied alone, did not believe in Bible classes. His home is off with a few other houses down by the River and among mountains. The church he attends is 3, li away

Consequently he often spent Sunday at home. He enjoyed studying the word and didn't care for any kind of church work. Suddenly in August 1914 while with the Cross-keeper Ken in a Bible class in a neighboring church he became interested in preaching; it seemed like a new Revelation to him that every Christian should preach. He couldn't see anything else for a time - every book in the Bible was a command to him to preach. He left home and travelled the country round preaching - following me in many of the churches in his district or stopping for dinner in his home. He had every room papered with a Red [illegible] hanging on the wall and a Roll Bed on the floor - of a few Rolls he has gotten together. In an inn when we were stopping one night he began at 4 a.m. expounding scripture to the gong rolling it off like a Buddhist priest - saying "The Almighty God, Father, Son, and Holy Ghost who were the

the heavens and the earth", Repeating the [illegible], the genealogy of Jesus in Matthew etc. — for nearly an hour it seemed. He kept it up. They say he does that every morning. In spite of all this he is Rich and stingy — has an income of several hundred sacks of grain a year and gives very little. When he is around preaching he is disappointed if the Christians don't feed him. Kim chosa informed him that he should pay his way when he preaches. I told Kim Chosa that the old man had received the grace of Bible Study and now the grace of preaching. He still needs the grace of giving.

Traveling On Monday Nov 2nd Dr Bigger and I
in with 3 horses and two horsemen, My secy 리득주
Manchuria 하원이 김집수 1강가, and 벽시관 장로 (가
Written at 리 양구. 교회) our guide and interpreter crossed
페대모구. the Yalu River at 고산진 bound for
Nov. 8, 14 this place. 벽 장로 and I had
been over most of the Road last year
We took dinner the first day at the
same place as last year but on
account of a late start from 고산진 and

Gooseberry Song.

(last verse) The other day a party went
to an island picnic bent
And after lunch on a sandy beach,
Some for bathing suits did reach.
A shady nook the girls saught out
And posted sentinels about
But up above & looking down
a Korean gooseberry was found.
(Chorus)
Never be a gooseberry – if you want popularity
If you find you're the 3rd of three, you had better stop.
If you stay till the judgement day
You will only be in the way
And you'll find as the French people say
that you are "de-trop"

because the horsemen refused to go a shorter Route via [illegible] and cross the River at another place we failed to make our night stop last year by 10 li. During the night my horse has a spell of colic and the [illegible] is up most of the night with him.

On Tuesday morning it was Raining. We didnt get off by daylight as we should have done. The Road over the mountains and through the forest was particularly stony in places. At the foot of the mountain we found some Korean houses and took dinner. In the afternoon it Rained harder the wind blew and the temperature was going down rapidly. We all suffered a good deal as most of us were soaking wet, especially the Koreans. We stopped at a Chinese inn a little before dark - and had not quite made our noon stop on the second day last year.

By Wednesday morning it was very cold and the ground was frozen But the streams were Raging. We hadnt much more than started till we came to a fording

place. the water was muddy
and Raging and our horsemen
were afraid; they declared the
stream could not be crossed. I finally
got the load off our horses and Rode
over without much difficulty and
sent the horses back. Then Dr. Boggs
~~sent~~ rode my horse over. Finally the
3 or 4 mounted up courage to come.-
the men wading across on a log that
was six inches under water. A little
farther on we came to another stream
(the same stream in another place) There
was a foot path along this side but
a Chinaman declared the horses
could not travel it. So the horses ford
the stream over and Back. A little
later we come to another but this time
try the Mountain Road instead which
is hard in places but we got over
After dinner we take a By Road
at the foot of some hills and strike
a good many Boggy places. My
horse goes into his hips throwing me
into the mud and soiling the
steamer Rug I was carrying.
About 5 P.M. we come to a Raging
stream that cannot be crossed.

We are told it is possible to keep along the edge, making the distance from ten li more. We found the path very bad through bushes over rocks and ledges. It was dark before we got quite out of it; found some Chinese houses but they were farm houses and would not take us in. Soon the road was wider and the moon light helped us. It was 5 (P.M) before we could find an inn. We should have been to our destination but have lost 30 li in comparison to the distance we made last year.

On Thursday morning we start early, only to come to a raging stream in a few minutes. We were surprised to find on the other side Rev Mr McKenzie who had just crossed over. We didn't know he was any where in that part of the country. We crossed first and visited with him while our loads were brought over in a small ferry boat, the horses being compelled to swim. Mr McKenzie is a Scotch Presbyterian minister (Missionary) located at Yungning ([illegible])

He had been visiting some of his churches and was on his way to [illegible]. Dr Biggar decided to go with him to see Dr Kerr Palm and his hospital there while I came on to [illegible] for the Class. So we divided our Belongings. I had not come far till I struck the [illegible] (Eastern Han River) The big ferry Boat was not Running on acct of the high water. it was lying on the opposite bank frozen up. After much shouting and parleying many talks and the Chinaman agreed to come over for two yen. After an hour he comes over when he gets us loaded he demand five yen. But we Bribe him off with an extra 50 sen. It was noon. we had come less than 40 li and was still 50 li from our destination. The sun came out, the Roads melted and the traveling was bad. We came a little way and found a well to do Korean house and turn in for dinner. We were surprised to find a Christian in it - a man by the name of [illegible] whom we knew well and whose son attended the Kongju high school. He had come from [illegible] and had been staying for some months with his Brother the owner of the house. Back in the valley behind were 3 or Korean houses - and a new group of a dozen Christians. By hard traveling we cross a pass and reach the fort on the other side near [illegible] at dark. But here the road was hard to find but for the kind service of a Chinaman who helped us - the first case of the kind on the trip. Soon we were met by some Christians. How Royally they welcomed us and how glad we were to reach our destination. We were a day late - the first time for me since I came to Korea. But half of those coming to the Class were likewise detained - Both [illegible] and [illegible] failed to come up to Sunday. - [illegible] is supposed to be coming on a Chinese cart from Moukden

Although we had a good deal of hardship and were one day late yet we got along remarkably well since there were many things in our favor. Our party of seven were kept well and our horses sound. We were able to get over the worst part of that Road along the River before nightfall and had moonlight the rest of the way. We met Mr McKenzie most luckily and at the fork of the Road where Dr Biggar could leave me and go with Mr McKenzie to Fungwha as he was glad to do. Although it cost money, I was fortunate to be able to get across the [illegible] at all. And just at dark the last day a kind Chinaman showed us a Road that otherwise would have been difficult to find.

Thieves
in
Manchuria
Nov 15, 1914

We stop at the foot of [illegible] Pass last Friday night. The inn keepers name was [illegible]. Had come from [illegible] 17 yrs ago. Six years ago 6 Chinese thieves entered his house and beat him up. Fr months afterward he was unable to get around. Head hands and face arms were swollen up. Bled a great deal. He says he is not entirely over it yet [illegible]. They took everything usable out of the house.

This is a sample of what happens in Manchuria frequently. The Koreans are often robbed. Mostly usually the poor now. Foreigners are not safe.

Last summer Rev Mr & Mrs McKenzie Dr & Mrs Leggett: all the members of Yung Ping station were Robbed on their way to annual meeting - a number of Chinese also. The Robbers numbered twelve. Two of them sent down all the carts into a gulley and watched guard while the Rest went through the stuff and searched their persons. Took money Jewelry and good clothing; watches etc. When the women were asked if they were not afraid they Replied "No we are Brothers" - The wives lost their engagement Rings, watches etc.

Because of the frequency of Robbers the Chinese officials urge all foreigners to have an escort - two chinese police. e.g. "The custom is to pay their expenses and a little besides say a yen a day for two men. - so says Mr M'Kenzie. When Mr Hoff was in Manchuria last Spring he was escorted till he left the country. This makes my 3d trip and I have not been escorted yet nor have we been Robbed, though we have heard of Robbers twice - 1- Once some Chinese immediately preceding us had been Robbed

Ancestor Worship
a womans Heroic Death—
Nov 27, 1914

On the way to [illegible] - my little Church 7 miles away in the mountain— 20 li on up the River from [illegible] is a little tablet house (6 ft sq.) The tablet is a semi circular white stone (1½ ft sq. ⌒) on which is roughly carved the following in Chinese as interpreted to me by the keeper ([illegible]) — About ago (Chosen [illegible] 17th yr) a woman by the name of [illegible], when their house was burning rushed in at the last minute to save the ancestral tablet. As she reached the door on the way out she fell down and died! Accordingly the people of the neighborhood erected this tablet house to her memory.

A Conscience Case
Nov 29, 1914

A year ago or more (Oct 1914) when I left here I did not take my pencil (1½ cents) I had forgotten all about it of course and perhaps never knew where I had left it. This evening 김집수 관벽 handed it to me stating that I had left it a year ago. It was in good shape. Rubber and all and probably had not been sharpened. I gave [illegible] is a Reward for his honesty

The joy of Believing in Jesus [illegible] 75 - Jan 9, 15

15

Was sitting in my Room on the first day of the Class here - in the house of 최 - The old lady in the house 75, 19 [illegible] came in to tell me how happy she is. Has been unhappy 5 years. Believed alone for awhile - Became much persecuted - Grandson then her son came 3 yrs before he was [illegible]. Finally all the 3 Brothers and all their households Believe 23 in all. Many church officers among them. She was overflowing with joy and came in to tell me. I was here a year ago to see her sick husband who died in the fourth moon.

Slighting the Spirits. [illegible] 75 - Jan 10, 1915

Hear 최 봉렬 목ᄉᆞ in a sermon today tell of taking a meal in an unbeliever's house where the woman ~~offered~~ set a table Before the Spirit first. He offended her by requesting that that food be not given to him afterwards. She replied that it was very poor food not fit to eat. Still she felt she must offer something

A missionary
not a
missionary
7/5 7/5 - Jan 10
1915

She came to the foreign field to be a man's wife. She did not care to meet her fellow missionaries; she was most contented when she got into her home with her man in an out of the way station. For days the other women in the station did not see her. She had servants for her own convenience but did not like the natives, took no interest in studying the language, and after the first few months never went to a native service of any kind. She was a good housekeeper and gave her whole time to it, but disliked cooking. When her first child came she gave herself body and soul to it, would not allow a native to touch it for months, set herself to see to it that her child should not be allowed to learn the language of the people. She allowed no native women into her house for a sight see and thus offended those with whom she came in contact. Once a well to do native woman ~~out~~ of ~~good~~ class went in to this missionary wife's kitchen to see a servant on a little matter of business. The native "lady was invited to leave, was caught by the arm and helped out of the house

Her natives woman husband upon hearing it was so angry that it took a missionary and several native church officers to restrain him; he threatened never to have any thing more to do with the missionaries. Once the missionaries of the station had a few days Bible study; this missionary's wife went because she was ashamed to stay away; it took all of the ingenuity of her husband to get her out. Her own servants were delighted and wanted to know if she had decided to believe. She would welcome the opportunity to return home any day. her husband's principle defect is that he is a missionary. She is unhappy herself, her husband is miserable because of her attitude. She is practically a stranger to her fellow missionaries. the natives do not know her and know nothing ginn about her — altogether it is a very sad state of affairs.

~~see page 75~~

Disaster upon Disaster Kangpu Feb 16, 15

He was rubbing merchant here in the city and was well to do — perfectly reliable. During the summer of 1914 misfortune over tak him, and he lost all. He bought several boat loads of beans; the boats leaked and the beans spoiled; he bought a boat load of rice but by the time it reached here the price fell a half

He took several Rafts of lumber down the Yalu, the worst floods in years came so that that some of it he lost; the Rest he could not sell. He bought great quantities of salt, stored it on the Banks of the Yalu; the floods came and washed it all away. at last in August with Bank Ruptcy staring him in the face, a very unfortunate thing happened across the street from his own home. a neighbor went down into a well to fix a wheel. Poisonous fumes overcame him and he fell into the water. another went down to help him out and fell in also; finally the man from across the street went to the Rescue and he also was overcome. All three were drowned. Finally our Elder Chet Myung, after prayer with them around him, went down and took out the three dead men without being overcome himself. Kang Kyosu - one of our safest Business men in loaning money had loaned this 3d man ¥900 - all he had and lost it all

Casting out Devils.

Kangkei, Chosen
Feb 16, 1915

In Sunday school teachers class we were studying the last verses of the fourth chapter of the Gospel according to Luke - How the devils knew Jesus and he cast them out and would not let them speak.

One of our helpers 강틔건 was present. He says the Christians have a Reputation for being able to cast out devils and are often called upon by unbelievers to come and cast out the devils of some friend. In very many cases they succeed and in most cases the ones cured do not Believe - so much so that the helper has exhorted his people not to go among unbelievers and do such work lest the Christians would get a Reputation like Blind sorcerers etc.

There are many well attested cases of the casting out of Devils among our Korean Christians. I know of one where a woman was carried into a church for a night and a day and after much praying and singing the Devil went out but after a time the woman did not believe.

It is the difference between the West and the East. Here they have faith and pray and take the New Testament for its face value. In the West the tendency is to Rely on the laws of medicine only

A mother's Influence in Korea Mar 29. 15

The mother is in Vladivostok and had become a christian. Her son is living in Kang kei thousands of miles away. The mother had a letter written to her son, saying that she is old and about to die. Her daily prayer and last wish is that her son might become a Christian. The son upon receiving the letter sent for the officers of the Kangkei church and said he wanted to become a Christian. The elder ([illegible]) went to the house one evening ~~and~~ upon invitation and destroyed the ancestral tablets & spirit nests.

Infant Mortality. Mar 29. 15

Just learned to-day that [illegible] a mother of Korea well known in Kangkei lost six of her sons in infancy. Of the three remaining one graduated from high school and soon afterwards died of consumption. I remember him the first time I came to Kangkei. A model young man (His widow worked for us for a year and then fell into sin) Another boy went into a well last summer to ~~overcome~~ rescue a man overcome by gas and was overcome himself and died. The last boy has just graduated from Grammar school and is about to enter High school.

Infant Mortality. An Moksa daughter dies Apr 20, 1915 — An Moksa was here during March 1915 teaching in Bible Institute. As he was going into Choran on his return the church people were returning from burying his little daughter - the second he has lost I think

Concubines Kangso Apr 20, 1915 — A woman [illegible] a concubine has been believing several years, is bright, knows Chinese, and has had a great desire to study. When refused permission to study in our Bible Institute she was all broken up, went and called her husband and secured a release by law.

Griffis (1871) — Korea a Hermit Nation - Preface xiii
"As one desirous that America should [illegible] not Chōka (Japan) open Chōsen (Corea)."

Koreans as Travelers - May 30, 1915 — One of the deacons at the Sa Pyung Chang church went 250 li over high mountain passes to his relatives house to help him move. Went in 2½ days, took dinner and because there was no possibility of his relatives moving at this time started back the same day and came back in 2½ days — 500 li in 5 days

May 20, 15

On the way up Sunday on this trip I met a man who was from Chulla Doo - 2000 li from there. Came two years ago - lost his money and can't get enough ahead to get back.

Kangkei
Aug 5-12, 15
Zeal of
new Believer.

At 비령골, a man 차 had engaged his 14 year old daughter to a heathen was to receive 25 sacks of grain and 100 yen. Upon believing he canceled the engagement, engaged his daughter to a believer in the neighborhood, and decides to wait till the daughter is 16 (marriageable age) - all this and the man is in debt.

Another
[illegible]
[illegible]
[illegible]
Sept [illegible]

While here I have heard from [illegible] about the sad state of [illegible] who began to preach ten years ago. After he first believed, he fell into sin & was suspended for adultery but gave evidence of sincere repentance and was restored. He advanced rapidly from one office to another after gaining his knowledge of the Scriptures, engaged the confidence of his pastor and of the other church officers. Kangkei

frequently in our Bible classes
was very zealous in getting 21½
here and went to Presbytery at that time
Batsell the time he was finding
it hard to make a living by farming
Finally he decided to move to
No 17 but there he did not fare so
well, lost ~~most~~ all of his money, and
two of his children are finally
moved to No 11 to 1 where he first
believing, now tore up the Bible
and hymn books in the house, and
now exhorts people not to believe.
Hence it is a great sorrow for I
have worked with him for years.

Clemence Case ?
Cont. from p. 21
7 & 34,
Sept 5, 1915

Coming to No 67 today brought
to mind the case of the woman
who wanted to leave her husband
twenty years ago, more that she
would be good, if she differed. She contin-
ued to live with her husband. She
continued sick and went from place
to place until he landed in [illegible]
Hospital and is dying of internal
cancer hopefully. He moved this week.
[illegible] an elderly [illegible] [illegible]
continued to [illegible] for some months

after his death having no place to go. She had a great desire to work in our school but there was no vacancy and besides she had her boy to take care of and did not give promise of being a good worker. Naturally we advised her to marry again which she was reluctant to do. Being young and nice looking with a healthy son to her credit, offers were numerous on all sides. While reluctant to marry her she wanted to marry some one in comfortable [illegible] applied to the persuasion of 양이실 and [illegible] two Methodists who got her to promise to marry 김 [illegible] the carpenter [illegible]. After the engagement was made she became found guilty of adultery and [illegible] and she broke off the engagement [illegible] who was planning to marry her off to a [illegible] when the above two Methodists got around her again and she decided again to marry the adulterer and [illegible] she has not happy and after a few months, at the time of our offering; then she left her husband, to accompany[illegible] to find her way there back to her former home in 함경도. 오조사 [illegible] to see her go. she regretted to him that she had not taken our advice

The Power of the Gospel
Kanggye
Sept 12, 15

On this last trip to 자성 we stopped at the house of old man 고 at 하사평. He is well to do, was a former Korean official; is almost blind now. Has been believing many years, and always receives us kindly. But he is backslidden and for a year or more has not been keeping Sunday, nor his whole house. In thinking of what to preach about I decided to talk straight to the point about the meaning of the Sabbath, its keeping and its breaking. At the close of the sermon he broke down and cried and confessed to the four other Christians present and promised to keep Sunday from this on.

Spirit worship
갈거녁
oct 25, 1915

Got a story here about a man (길빈지 who had been a believer for ~~many~~ some time but who after quitting became crazy. His friends called a Mutang who had a man take a stick at one end of which was tied strings of paper. This stick was waved before the crazy man. One devil went out and the man with a stick followed it to the only believers house in the community. He tried it again and again coming in the night 20 times and finally gave it up throwing the stick away in front of the believers house 당.

Another devil (so the 무당 say) came out of a corkscrew beam ~~a~~ fine piece of timber. The Mutang sent the devil back into the timber ~~a~~ which was hauled out in front of the 마귀당 and left to ~~Ha~~ Rot.

The next morning (oct 26) this man and his mother came to our stopping place. He thinks he may get better by following the 목ㄴ. Returned yesterday from 강북 for medicine - say he has tubercular cough. Seems all right except a wild bright look out of his eyes - says he will come to Kangkei in a few days

리판동
oct 28, 15

During the first of September while traveling in 자성 at 상사평 I heard a great noise from a house by the Road (drum 북 and gong 징). On going in I found in the yard some Rice in a wooden dish and the midst a small stick with white paper on it (called 대) The Rice is a present to the devils. but later the 복술 (sorcerer) take it away. The 대 Represents the King of the devils who has power to drive out the little devils. Inside the house suspended from the ceiling were streamers of paper on which were written the name of the King of devils (신장), He would be pleased and come and drive out the little fellows. He never abides in a house but comes and goes. The beating of the drum and gong has two meanings 1st to invite 신장 and ②d when he begins his work of driving out the little fellows, to frighten them. During 1 day there may be from 3 to a dozen beatings of the drum. One 복술 may try it for a 보람, getting his board while there and perhaps a little Rice when he goes. If he succeeds he gets a present of y10. (poor) to y100. Rich. A feast is made (bread being made from the Rice offered to 신장) This effort is often kept up for a month and in some cases for a year until the family substance is all gone. In the above case the process has already been going on for a month

Kangkei, Chosen
Dec. 11th 15
The Trials of
an Interior
Station

Johnny Biggs sick for a month. Finally spits pus. Dr & Mrs Biggs baffled as to the cause. Finally learn that he had choked on a chicken bone a month before. The chicken bone may not be the cause and then again it may. Must go to Seoul and see. Other voting members of the station all away. Doctor decides to make the trip to Seoul. I Return from Manchuria that evening. Decide to go with them lest something serious might happen on the way. Work hard to get boat Ready by noon. Day is fine but the time for the River to freeze up is at hand. As we start Mr Hoffman arrives. 30 li down the River we meet Miss Few. All day the next day it Rains. On the second day I Return thinking they will get through all Right. From that on they ~~Reach~~ travel night and day, Reach Anju Sunday, go to Seoul to find no Chicken bone. In a week plan to Return, get as far as Anju Johnny gets worse have to Return to Pyengyang. Mrs Biggs and the children stays in Pyengyang for months cooped up in two Rooms while Doctor B. comes back to station. In winter he goes to Anju to meet his family and brings them home

Giving Church
Bells
Kangher, Chur.
Dec 11, 1910

Some two years ago two widows, a mother and her daughter decide to give ¥40.00 for a bell for the Kangher Church. But their minds change ere the cost paid; their outbuilding burns down and they 장사, don't come to church very well let their workmen work on Sunday etc. Later they get over their money loss and keep Sunday. About 10 days ago, through one of our colporteurs (유) it was discovered that the old ladies have the bell bee again and 유 was requested to remain a day or two to keep the Bee buzzing. The ladies this time decide to give ¥00. want that to be the first cost. The church have other bell funds to pay for ¥ . We order a ward Bell and send them a picture of the bell ordered. For days these two old ladies have many callers. I learned afterwards that the mother wears a ¥500. fur coat, sold by one of the women that works at Hoffmann in hard time to pay debt. The present Kangher Bell was given by an old lady now dead. (The Ch. will keep this for a school Bell).

A few days afterwards 유집사 from 부평 comes up, to ask me to order a ¥10. Bell for the 부평 church. An old lady in [illegible] gave the money for their Bell – also an old lady at [illegible]

Kangkei
Jan 24, 16

A woman gave Edith a Round sheet of copper (4 in in diameter) with a little handle on one side. The woman Remarked that she was to have more sons by having this in her possession of 징 name: Makes a noise - Ring.
make a joyful noise to the Spirits; who
~~x~~ they will pray Buddha to give the woman a male child.

Kangkei
Jan 28, 16

Mr shamocks of syen chun writes about the death of 은목수 as follows:- 은목수 died this morning at 5. He went home gladly. At 3 he had a sinking spell and they gave him a hypodermic He Rallied At 5 he asked them to sit him up and he told them he was going to Heaven - and was happy and glad They put him down thinking he was gone but in a moment he seized the hand of his Moksa friend (친) and said "Oh I have been to Heaven Come with me You must come and see It is so beautiful Beyond what I had ever thought or dreamed of. It is glorious Wont you come and see' And with that he went back to the Heaven of which he had had a glimpse.

Written
Mch 13, 1916
Kangkei Chosen

방조ㅅ. Reported in 1912 from his district 슈하- as follows:

Families	No in Fam	No Believers	Family Prayer	Study to Read	No Bibles	No Song B.	
17	99	82	7	9	54	59	리판동.
10	46	36	4	8	25	25	줄파딘
13	64	56	6	7	37	35	숙명동.
16	74	66	14	12	24	34	북도
17	67	48	9	7	18	24	안도동
23	104	96	20	18	59	64	경운산
14	64	39	7	8	19	21	낭줄
10	46	33	6	8	23	21	강세물
20	92	48	2	7	32	25	션돌.
11	51	42	5	8	23	25	광셩

151 - 707 - 546 - 80 - 92 - 314 - 333

Sunday school contest
Kang Kei Apr 2. 16

Oct to March - 6 mo. Divides the boys under 15 yrs of age into two camps The Gideonites — Andrew & Philippites — 15 in each camp the first Sunday The points of excellence were as follows Each ~~stud~~ pupil present, one each teacher present five, Reciting golden text well, five; new pupils, one; new comers after the fourth Sunday five, collection one for each half sen

The Results at the end of six mo - were as follows Gideonites 2047 Andrew 2059

The former excelled in daily attendance teachers and collection The latter in golden text, new pupils, new Believers

In addition to the 30 charter members

425 new pupils came of which 148 attended for more than four Sundays. Fourteen brought more than ten new pupils each, one 32, one 30, one 26 - Seventeen came the six months without missing a day which meant about half of the charter members. By the 14 Brought 140 new members -

An unhappy Marriage - [illegible] - Apr 30, 1916

The man is the son of a well to do Korean but is a [illegible] working as a clerk in the magistracy. His wife is a sweet little woman who has had a son that died. She is good and will [illegible] to the [illegible] in her, is nothing a fault. But her [illegible] husband has taken a [illegible] to the [illegible] refuses to receive her, is trying to divorce her, says he will get a divorce &c. She wants to go out [illegible] for the [illegible], study and be a Bible woman. This is the second time I have entreated the family and her to stay in their home since the law of good common says she belongs to [illegible] made no mistake herself, to give the son no encouragement, and for the parents to let her go visit the [illegible] and [illegible] her. The father is almost [illegible] in Korea what [illegible] the [illegible]. If [illegible] she is [illegible] of [illegible]

Names of my Churches

[illegible]	[illegible]	st[illegible]
[illegible]	[illegible]	[illegible] valley
	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
선돌	[illegible]	선 - a standing stone 돌
[illegible]	[illegible]	a short space (30 li 참) [illegible] level ([illegible]) [illegible]
[illegible]	[illegible]	[illegible] a trap for animals
[illegible]	[illegible]	Level (평 [illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	Thief 적 land 디
[illegible]	[illegible]	[illegible] sea 회
[illegible]	[illegible]	In front (남 the River 주
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	Horse 기 Door 문 [illegible] 산
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible] water pot 독에
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	The Brook 천 ; village (장) in 시 동리
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	
[illegible]	[illegible]	
[illegible]	[illegible]	
[illegible]	[illegible]	
[illegible]	[illegible]	
[illegible]	[illegible]	

Names of other Churches
Places in North Korea

나단초、 뫼산	-초 cnty Mt. | chun/cnty
위수의 숫원	Famous river in China 위수 land
사랑자 잣셩	Love - wall
두터울후、 창셩창	Thick - professors (In old times a
네구、간뒤등、집영	old middle 두영 official here.
녯구 잣셩 골동	old - wall - valley
버들무 골동	Willow valley
아뢰하 마를건 기포	Below, Dry - creek
아뢰하 모뢰사 둔평	Below sand meadow
긴댱 잣셩	
찰만 기포	
동녀동 마당	
다숫오、놉흔뫼、집뒤	
서산、셤도 비당당	
돌셕 기포 골동	
홍흘홍 필화 골현	
쇠금 말두 불화	
속리 머믈망 우듬즈	
올올의 골죽	
맏곤히 니쳔	
텽변흔령 김면	
쫏흘동、기포、피평진、	
가쟝 날우진	
민이동、스플담	
시진、창々、참이딴참	

순안
[illegible]
자경
[illegible]
구두평
[illegible]
벌을골
[illegible]
[illegible]
당서
만호
동가
용골
불당
[illegible]
홍화현
[illegible]
라양진
나시
[illegible]
위주
희천
[illegible]
[illegible]
성진
[illegible]
신、창、삼
[illegible]

[illegible]

비러	벼티、뫼령、	Pear Pan
마련령	삼미、밧령、뫼령.	Red hill
지작	스서티자、집작	self made
어뫼	고개잡을어、우뢰뇌、	fish cutting thunder
독미우	홀독、바우암	하사팔 one Rock
운동	은은、골동	슉생 silver valley
신하동	시진、물하、골동	new stream
미밀	~~여름나하、어를득、미포~~	Very distancy 'inside'
아두	어름나아、어듣득、미포	쟝진 Fulti others
ㄴ 왕	소우 갈왕	후챵 Cow goes
지우리	미구、뫼현	향 mt
길문	김흔길、골동、	리 바루 gum Long valley
묘밀	늘근모、한밀	old one mt.
피것	가족피、나문목、	~~죽~~ 향 학 견 지 skin wood (Bark) purely
운동	구름운、골동、	흥쟝 Cloud valley
리고리	고은뎌、놉흘고、지ㄴ、	후쟝 Straight high
아학동	들야、학학、골동、	주셩동 meadow 학 valley
치후	수리차、너믈유	자성층 강 cart go over
조속	이를조、조이속	alne 하건 지 Early millet
덤부골	덤불나、골동	열지 vine valley
안찬령	텬안안、뫼넘찬	고산단 Peaceful light
등 ㄴ	거듭등、ㄴ	슈여옥 夭 South
손이골	손이활노、골동	외기신 1st swan valley
황청	누르황、푸를청	^ . 2d Yellow green
조신골	스서리조、서산、골동、	운니흥 self need

셩

강	2	뎐인강、 제봉강、
고		곱흔고、 高
구		가촐구
금		거문고금
김		쇠김
나		벌나
도		도읍도
됴		나라됴
로	2	나라로、 셩로
류	2	묘금도류 버들류
리		왜지리
마		말마
셔		쳔〻이셔
쇼		회소흔쇼
어		고기어
오		나라오
우		림군우
위	2	나라위、 가족위
하		물하
허		허락허
호		되호
죠		나라죠
쥬		붉을쥬、 두루쥬
지		못지
차		수레차
초		나라초
추		가을추

계

맏재

즁익
원익
하롱
거형
근진
승원
형덕
병렵
거셕
휘션
도쥰
응보
셩듀
봉익
슌익
모란
거신
슌이
대신
이쥬
별긔
신일
도현
더션
봉네
는경
혜슈
항선

무거울즁、더흘익
웃듬원、더흘익
러름하、룡룡、
허거、형효형
셜칠진、구슐근
나을승 근원
형효형、콘덕
잡을병、빗날렵
허거、돌셕
콜휘、셔흘션
길도、미울쥰
영웅웅、보비보
거륵셩、기둥듀
시봉、더흘익
슌흘슌、더흘익
모란목、모란단
허거、믿을신、
슌흘슌、사랑이
콘대、믿을신
사랑이、구슬쥬
시봉、거산거
믿을신、한일
길도、어질현
나올뎌、션흘션
복복、계집녀
은혜은、경화경
은혜혜、밧을슈
항상항、션흘션

Summary Statistics -

First Term's Missionary Service

1 Places preached in — 강계 42 자성 14
강북 7 후창 2 위원 2 초산 1 + 장진 1 Total 70
평안남도 and other places 15.

2 Bible Classes 강계 대사경회 6, 조소 7 ; 위원 2
초산 2 자성 6 강북 5 = 28
8 mos Bible Institutes work 7 officers classes of 5 days each
6 mos teaching in normal classes.

3 Have preached in Korean 250 times
In English about 50 times

4 Have Baptized 502 adults and (14 / 43) 107 children
Also Baptized 133 adults in the Pyengyang district
and 14 children

5 Have Received myself 604 Catechumens (P.Y. 136 estimate)
Many others also were Received by the helpers

6 Out of 739 examined for Catechumenate 135 were not Received (1 out of 5½)
7 Out of 587 " " Baptism 79 were not Baptized — (1 out of 7½)

8 Suspensions (1 out of 15) 34 Excommunication (1 out of 100) 8
Catechumens erased (1 out of 8) from Roll 79

9 Travelled on Pack horse (or sled) in itineration 20 000 li
" on way home from annual meeting 3 000 "
" By Boat down Yalu 6 trips 6 000 li

10 Have selected 21 leaders (영수) of which 14 are
still acting 1 deacon 5 resigned 1 an elder — (all believing)

Notes from Hamels shipwreck in Korea 1653
Korea, without ship name Sparhawk - Nagasaki - long promontory
and within In Annapolis Naval Academy Spanish canon cast
Griffis in 1490 and Corean piece of same size captured in 1871
Sept - 1916 Landed at Tadjon Quelpart. next day
arrived at Moo shoo 무쥬 (36 out 64 sailors escaped)
On 29th of Oct. went in before governor saw a
man with Red beard. Told the governor the man
must be a Dutchman but the Gov. laughed and
said the man was a Coreian (Korean) The man
was John Wetteree born at Ryp Holland
He and two companions (Therdorick Gerards and John
Pieters of Amsterdam) came ashore from ship Ouderkerck
in 1627 to get water - Captured by Koreans. Other
two men killed in wars. Wetteree had almost
forgotten his mother tongue

Pg. 98 Sent messenger who traveled over 50 long leagues
in four days.

Pg 107 In captivity 13 yrs and 28 days
- 108 Eight escaped and eight left Behind
Pg 110 Location of Korea 43d Parallel - N. Korea
750 mi long and 180 wide average
Wilmington N.C to Portsmouth N.H
90 000 mi - larger than Minnesota

Pg 156 Mr Ernest Satow of Tokio says
Korean had art of printing from wooden Blocks from 8th Cent
Korean Book 1317-24 (100 yrs before earliest European Bk,
By 1420 use of metal type
see Trans. Asiatic Society of Japan Vol X

Pg 241 From cotton the long-fibred and cloth like paper of Corea is made. - thick - tough - durable Chinese tailors use it for lining for winter coats Paper used for money, string, towels, table cloths hats, windows, partitions - in lieu of india Rubber, leather, woolens, metal, and wood -

Pg 245. Gutzlaff "We cannot charge them with laziness but the Government does not permit them to enjoy the fruits of their labor. Let the Gospel penetrate into their Paganism misery will cease" 1832

Pg 251 ff Korean art. How much Japan is ~~originally~~ indebted to Korea and how Korea taught China as well as Japan See Century Magazine 1882 The Corean Origin (?) of Japanese Art Korean art possibly originated in Persia

Korea in Transition Missionary hardships (1) Sitting on the floor.
Pg 166. (2) Sleeping on the floor. (3) The food
(4) The Crowds of men (what the absence of women means)
(5) Vermin (6) Sickness and death. Holds a meeting in a house with 'pimples' (small pox) Funeral across the street man had been dead 2 mos. Dr G. there all the time and didn't know it
(7) Language

Korea in Trans
Pg 186 Old Emperor imprisoned six Reformers - the best men of the Kingdom - while there Read N.T. Pilgrims Prog. Moody's Tracts Rev Mr & Mrs Dr Bunker visited them All believed & then were Released and all became prominent Christian workers in influential positions

vol 290
Pg 182 Kil Moksa felt coldness and lack of zeal in his Church
He and one elder went at 4 a.m. for 2 mo
Others heard of it and wanted to join them - Meeting announced
after a few days - 600 present - On 4th morning Spirit
poured out - all fell to weeping - 3000 days preaching work promised.

Vol 292 How the Taiken school boys on the Emperors
pg 24 Birthday were allowed to pray for the
Emperor instead of Bow - one boy lead in prayer

Vol 292 Man who believed, gave up rice business and
pg 58 starved to death - ate boiled grass. persimmons etc

pg 60 women who came to Mrs Reiner to have her teach them the Bible

pg 262 Kim of Sin Mi Do had bad dreams - avoided
church - took much medicine. Finally bought a
New Testament, dreams stopped - still wouldn't believe
Returned N.T. Dreams began again. Decided to Believe
Married blind wife - does the cooking

Statements on Africa by Dager
Iowa has as many ministers (3000) as
Africa has for all her population (2 times the Pop. of U.S.)
840 dialects in Africa 100 Reduced to writing
10 000 missionaries from U.S. One for every 2500 Christians
18 000 000 for Miss from U.S. 2/3 of a dollar each
25 000 000 [illegible] in U.S.

Dr H. G. Underwood - Facts in his life.

Pittsburg Pa Nov 2, 1916. Born in London Eng. July 19. 1859
Died in Atlantic City Oct 12, 1916

Joined Reformed Church in Upper Durham N.J.
Graduated from New York University in 1881
. . . New Brunswick Seminary in 1884

Appointed to Korea July 28, 1884 - Reached Korea Apr 5, 1885. Baptized first convert in 1886 Organized first church in 1887. Dec 25, 1887 administered Lords Supper for first time in Korea - seven communicants present. Translated the Gospel of Mark in 1887.

After 10 yrs service only 140 Christians in whole country
Tide turned in 1895 China Japan war battle in Pyengyang cholera scourge in Seoul.

Emperor of Korea presented him with a valuable pearl Ring as a wedding present. In the Riots of 1895 when the Queen was assassinated Emperor spent night in Dr. U's bedroom. - went to sleep on Dr U's shoulder. ~~Or~~

On Mar 13th 1914 (the 25th anniversary of his wedding all the noble men of ~~Korea~~ Seoul tendered Reception.

N.Y. University D D in 1890 LLD in 1912

Offered vice presidency of a great Corporation with a big salary

Among the last of the pioneer missionaries.

Mch 1917 Hear Prof H B. Hulbert in Phila tell how he watched at the door while Dr Underwood baptized the first convert to Xy.

Oct 13, 18 On reminding Dr Gale that yesterday was the anniversary of Dr U's death he said Dr U. used to tell him that he (Dr U) would live to be a 100 years old. "But he killed himself". In the early days he and Dr U — worked on getting out language books from 9 till 4 have tea, and then Dr U — would want to go at it again. But Dr Gale objected

Oct 10 18 Had Mrs Underwood to dinner. She expresses a great desire to be taken soon to Heaven. Says that not even children and grandchildren can take place of husband.

Jan 1st 1922 At the Oct station meeting Mrs. U. was absent as usual and it was reported that she was ill. I had a premonition that she might not live long and that I wanted to write her a note. She died Oct 29th. Nearly a month afterwards her son handed me a note written by her on Oct 12th in which also stated that she did not expect to get well

Apr 5th 17 Lecture by Dr [illegible] - Bible Teachers Training School N.Y.
Shintoism in Japan. Has to do with the life and the state - element of patriotism integrity -
Emperor descended from the Gods and is to be worshipped.
&

Buddhism - Came from Korea 7th century - caused a wonderful Revolution ^(brought) in Japan - Chief exponent Kobo - Parents named him Toto-mono (treasure) Born 774 a.d. In 804 went to China and became converted to Buddhism - Yoga - Chinese school. Now in tomb meditating.

Man in Japan may be a Shintoist in Relation to Country, a Buddhist in Religion, and a Confucianist in his Ethics

Dec 12, 17 In China 1850 Presb Bd had 3 stations
24 missionaries and no communicants
141 Christians in all Korea 1895 ~~wh~~ after 10 yrs work.

Mar 13. 18 Copies from Japan advertiser Melco
Mr W. M Schwartz of Kagoshima
to lecture on "Potters and "Pottery of Satsuma"
Has visited Naeshirogawa where
Korean Captives of Hideyoshis were
settled - also Tatsumonji where
pottery has been made for 250 yrs.

May 31st 1918 Summary of Work in Syenchun Field 1917-18

Preached in Eng 7 times, in Korean 92 times to an aggregate attendance of 15400 administered the Lords Supper 26 times, 23 prayer meeting talks visited 48 Churches of which 26 were visited twice or more, the total number visits amounting to 70 Conducted 80 church officers meetings and attended 40 committee meetings, examined 210 adults for Baptism and baptized 131 baptized 24 children examined with the help of assistants 370 adults for the catechumenate and received as catechumens 260 suspended 2 excommunicated 9, removed from suspension 10, and removed from the roll [illegible] the names of 30 catechumens. Assisted in the ordination of 4 pastors and 5 elders and in the installation of 1 pastor, delivering charges to pastors, elders and congregations 8 times taught in 3 Bible Classes of a week or more each in Mens Bible Institute 1 mo in Boys academy 1 mo; traveled 1200 mi by horse or walking 1500 mi by train, and 250 mi by boat

[illegible] 6 [illegible]. Membership of churches counted

under Helpers (7)	36 chs	Bapt	1100	adherents	3400
" Pastors (5)	16 "	"	1000	"	3000
" [illegible] pastors			~~[illegible]~~	"	4000
					10400

June 6, 1918
Chautauqua

Bishop Harris on Col. Hardy

Col Hardy the only survivor of Perry's Expedition
Family lived on 2 quarter sections in Maine
- Mother weighed less than 90 lbs. – 7 sons 12 daughters
Gave her sons 6 to army 1 to navy. all 6 came back unhurt. Col. H. wounded. Has 5 silver ribs and part of a silver skull.
- Mother counselled him on going into navy.
(1) worship God (2) Love Country (3) Respect others (Mothers)
Promised her not to drink, ~~tut~~ use tobacco, etc
Has kept his promise – prays every night – aisle of train
- Parents died same day Mother 94. Father 98
Father came in and sat down. Wife spoke to him but he was dead. She never spoke – died that day.
- Col. Hardy now 83. Hearing, eyesight perfect
strong – muscles & fists of Iron – walks long distances
- As a recruiting officer in this war. Lives in Portland Ore.
Spoke to High School Boys. – 150 volunteered out of [illegible].
When mothers objected "Now let me tell you a little story"
Oregon first state to exceed quota – Hardy did it
- I.W.W.'s objected – German bumped into him on street. Hardy battled him up
Was arrested for assault & battery. Judge dismissed case
Two men met him in dark alley. Undertook to take off sailor's suit – Hardy laid both then out
- As leader of posse 5 men to raid Engine of desperadoes
14 yrs. – Body full of slugs. – 3 [illegible]
came out last year – Spoke to his [illegible]

Invitation from Japanese lady to visit Japan
Americans/Japanese made up a purse to pay expenses
— Visits spot where Perry landed – Kneels down
by monument and prayed. Old man sick and
dying in town who was 7 yrs old when Perry came
Col. Hardy goes and sees him – prays and hugs him.
— Was invited to visit Emperor & Empress – They shook hands with him
Had 3 sailor suits – wore Prince albert coat over
sailor suit when going to see Emperor – the coat belonged to embassy,
one of the sailor suits was the one he wore on Perry's expedition
— Wrote his name Capt W.H. Hardy. Sat. "God is love"
Bert H. found him praying and weeping in hotel
because he did have enough opportunities to preach
He had hundreds of Japanese officers wait to drink, smoke
— Visits admiral Togo and wife. She knelt down with
him to pray (arms about each other); Ad. Togo
pulls out book on Perry expedition Col Hardy finds
his own picture painted by Bayard Taylor.
— In Tokyo – loved little crippled girl whose father was a drunk
Held on to her weeping until the Court. [illegible]
— His farewell – thousands to see him off. Sailing of ship
delayed (couldn't get the people off). Room full of presents
1400 ft. film (movie) took home with him
4000 ft. of other film. All paid for by one
woman whose husband became bankrupt in [illegible]
While sick in hospital wife saw heavens prayed off
all debts and became rich – husband died
— Col. Hardy went home to speak in Continents
in USA. Says he will come back to Japan next year

Seoul
Feb 16, 19
리학면

still in sin

I see I have neglected to write the notes referred to on pg 5 of my Journal (Jan 19, 1919) While in Chairyung I saw a good deal of 리학면 His wife 최학신 works for Dr Whiting who is hoping for 리's conversion so that he might take up work that Mrs Whiting was doing for the Koreans He is now living with his family and working for a Christian medicine firm He was glad to have me call on him, and promised to come and see me. But he couldn't make himself come. He is very much ashamed, says he knows what he ought to do and wants to do it but hasn't the will power. He fears he has sinned away his day of grace The night before I left I plead with him and prayed with him I will always feel disappointed until he comes back and still have a hope that he may preach yet some day.

June 7 1920

Later this man was imprisoned and was near a good christian with the result that Ni repented after release he seemed very happy and wrote me two or three letters - then the letters stopped His daughter 이덕 in the Severance Nurses Training School reports that he is at home most of the time, despondent says little, does not go to church, and seems to be back to where he was before Is there no way to reclaim this man? or has he committed the unpardonable sin?

Seoul Nov 11, 20 Dr Ludlow told me to day that when Kil Moksa met him after getting out of prison he put Dr Ludlow's hand on the cut on his side and told him how he had thought of Dr Ludlow almost daily in prison (Dr Ludlow had operated upon him.) He told Dr Ludlow that while in prison, he had read the N.T. 13 times, the O.T. 5 times and had recited the Revelation 800 times.

Seoul
Sept. 26, 1926 Mr Blair (H.E.) tells me that the sad story of Yi Hak Myun is ended. While in Kangkei a year ago he heard that Yi while drunk fell from a boat in to ~~the~~ river in Whang Hai Do and was drowned. How much we had hoped and prayed that he might repent. His wife is still living in Kangkei and one her daughters is a Kindergarten teacher there. Perhaps their only boy may live to preach the Gospel which his father preached for so many years - and then like Demas went back to the world.

Seoul

Sept 26, 26 Summary for Year Sept 1926 - Aug 1927
Sermons preached in Korean 40 -
aggregate attendance 2500. Sermons in Eng 2
Chapel talks 10. Travelled in Country
500 li - by auto 2400 mi. By train 3500 mi
30 Ch. Officers meetings - Lord Supper 7 times
2 Bible Classes - 50 committee meetings
with foreigners - 55 with Koreans.
12 faculty meetings & 12 station meetings
2 Presbytery 1 Gen Assembly 2 K. Fed. Council.

Sept 20 26

Nov 15 30 Sermons in Korean 110. attendance 5625
In English 11 - Travel in country 740 li.
By auto 5352 mi. by train 4550 mi
Ch Off meeting 65 Lords Supper 24
Bible Classes 2. Committee meeting Korean 104
Foreign 175 Faculty meeting 53; Station
Meetings 45; Presbytery 9 Gen assembly 2.
Nat Ch Council 4. Chapel talks 40
P. Meeting talks 26; S.S. classes taught 89
Churches visited 79 Weddings 3
(See pages 65 - 72)

11.5-1923 Sermons in Korean 281 - attendance 33860
In Eng. 31; Travel in Country 3710; Train 1017 mi
Ch Off. meet. 157 - Lords Supper 45; Bible Classes 13
Bible Inst 3; Com. meet Korea 152; Foreign 210.
Fac. Meet 17; Station M. 59. Presbytery 10. Fed. C. 4 · G. 92
Chapel talks 55; P. meet talks 56; S.S. Class 53; Church 23
weddings 5. Address in Korea 4

130 Furlough - 1924-25

no	Date	Place	Bldg.	subject	attd
1	Sept 21 '24	Wheeling W.V.	First Presb Ch	Progress of Xty in Korea	500
2	" "	" "	" " "	The Last Six yrs in Korea	350
3	" "	" "	18th St Mem. Chapel	S. Schools in Korea	150
4	Oct 5 '24	Schenectady N.Y.	1st Presb. Church SS.	" " " "	200
5	" "	" " "	" "	Progress of Xtianity in Korea	300
6	" "	" " "	The Last Six yrs in Korea	The Last Six yrs in Korea	100
7	Oct 26 '24	McDonald Pa	First Presb. Ch SS	S.S. in Korea	200
8	" "	" " "	1st Presb Ch Mens Class	Korea - Country & People	60
9	" "	" " "	First Presb Ch	Progress of Xty in Korea	400
10	" "	" " "	" " "	Sermon Possessor of Everything	200
11	Nov 2	New Castle (Central) Pa	Central Ch S.S.	S S Wk in Korea	300
12	" "	" "	" " Thank Off Serm	Incentives to Giving	300
13	" 23d	Rochester Pa	1st Ch S.S. -	College Primary School	200
14	" "	" "	" Th. Off serm.	Appeals the Mis. must face	340
15	" "	New Brighton Pa	1st Ch Evening Serm	History of Xty in Korea	250
16	" 30	Philadelphia Pa	9th Ch. Morng Serm	Appeals the M. must face	400
17	" "	" "	" S School	College Primary School	150
18	Dec 7	Princeton N.J.	Theo Seminary	Miss. Call & Response	25
19	" 28	Cross Creek Pa	Presb Ch	Last Six years in K.	150
20	" "	Burgettstown Pa	1st Presb Ch	Appeals the Miss Faces	125
21	Jan 4	McDonald Pa	" " "	" " " "	250
22	" 4	Media Pa	" " "	" " " "	150
23	" 11	Chester Pa	2d Presb Ch	" " " "	250
24	" 19	N.Y. City	Central P. Ch	Xty and Women	100
25	" 19	" "	" "	[illegible]	50
26	" 19	" "	For Board -	Seminary - Korea	50
27	" 25	Scottdale Pa	First Presb Ch -	[illegible]	300
28	" 25	" " "	" " 20 S.S. class	My Ch. Work in Korea	60
29	" 25	" " 14	" " Boys Bible Class	Young People in Korea	40

30	Feb. 2	Washington D.C.	mis from Korea Grace Reform Ch	Summary Statement	120
31	Feb 15	Grove City Pa	Presb Ch S.S.	Primary School College	600
32	" 15	" " "	" "	Giving What We Have	600
33	" 15	" " "	" "	Pres. Day Emphasis in Mis	350
34	" 22	Scottdale Pa	" " SS	music & SS Wk Praise	200
35	" 22	" " "	" Class	Women's Work in Korea	30
36	" 22	" " "	" "	Emphasis in Missions	350
37	" 22	" " "	" " Boys Class	Sung chi Myung	40
38	" 22	" " "	" "	Seeing Palestine	150
39	Mar 1st	New Castle Pa	4th Presb Ch S.S.	Ch. S.S. in Kingdom ~~Primary School~~	50
40	" 1st	" " "	" "	Progress of Xty in Korea	50
41	" 1st	Youngstown O	YPSCE Evergreen Presb Ch	Young People work.	40
42	" 1st	" " "	" "	Giving What We Have	200
43	~~Jan 26~~ 24	McDonald Pa	Presb Ch - Sem	Recompense of Reward ~~Possessing of Everything~~	120
44	Jan 25 25	Scottdale Pa	" " "	Possessing of Everything	100
45	Mar. 22d	Milwaukee Wisc	Perseverance Pres Ch	Sunday School in K	300
46	" 22	" " "	" " "	My 17 yrs in Korea	500
47	" 22	" " "	Wash. Pk. " "	Giving What We Have	200
48	" 22	Waukesha Wisc	1st Presb Ch -	Giving in Korea	300
49	" 23	" " "	Carroll college	Young Peoples Zealously	300
50	" 23	" " "	Rotary Club	Situation in Far East	70
51	" 25	Milwaukee Wisc	Perseverance P. Ch	Illus Lecture Korea	50
52	" 27	Ft. Madison Ia	Presb Ch	Giving What We Have	100
53	" 29	Junction City Kan	" "	S.S. in Korea	250
54	" 30	" " "	Ragtown Tabernacle	Giving What We Have	500
55	" 31	Newton Kan	R. Tabernacle	Apostolic Ch in Korea	600
56	April 19	Wheeling W Va	1st Presb Ch	S.S. in Korea	200
57	" 19	(23) " " 361	" " mens class	Evolution of Giving	15
58	Sept 23	Prosperity - Wash. Pty.	Upper Ten Mile	The Apostolic Church	100

	April 19. 1925				12465
59		Wheeling W V	1st Presb Ch	Everything What we Have	5 00
60	April 19 25	Wheeling W Va	.. .. YPSCE	Young People in Korea	20
61	.. ..	.. ..	.. .. Ch	Seeing Palestine	2 70
62	Apr 26 25	Philadelphia Pa	9th Presb Ch	Apostolic Church	3 50
63	.. ..	.. ..	.. ..	Young People of Korea	2 00
64	May 3rd	Rochester N.Y	Gates Presb Ch	Apostolic Church	1 00
65	.. ..	.. ..	.. .. S.S.	S. S. in Korea	1 00
66	.. ..	.. ..	Grace P. Ch.	Mr Song - Korea	50
67	.. ..	.. ..	.. .. ..	Korean Youth's New Day	60
68	.. 6th	Scottsville N.Y	Union P. Ch	Development of Xty in Korea	1 00
69	.. 7th	Honeoye N.Y	Presb. Ch	Apostolic Ch	40
70	.. 8	Rochester N.Y	Emanuel West Ch	Young People of Korea	20
71	.. 10	Caledonia N.Y	Presb Ch	Apost Ch. of Korea	2 50
72	.. 10	.. ..	.. ..	Mr Song - Korea	1 50
73	.. 10	Rochester N.Y	Brighton P. Ch	Young People of Korea	50
74	.. 10	.. ..	Westminster P. Ch	Everything What we Have	60
75	.. 9	Webster N.Y	Bapt. Ch	Xty and Korean Women	40
76	.. 17	Mercer Pa	Meth Ch	Apostles in Korea	1.20
77	.. 17	.. ..	.. .. Men's Class	Mr Song	40
78	.. 17	.. ..	.. ..	Apostolic Church	2 50
79	.. 17	Grove City Pa	Center P Ch	Mr [illegible]	1 00
80	.. 17	.. ..	.. ..	Growth of Xty in Korea	1 20
81	.. 17	Slippery Rock Pa	Normal Chapel	Young People in Korea	1 50
82	.. 17	.. ..	Presb Ch	Everything What we Have	1 50
83	.. 20	Parnassus Pa	.. ..	Apostolic Church	60
84	.. 24	McKeesport Pa	Men's Class Central P. Ch	Damascus	50
85	.. 24	.. .. (135)	.. ..	Everything What we Have	5 00
86	.. 24	East McKeesport Pa	Presb Ch	Mr Rhee and Korea	60
87	.. 24	.. ..	.. ..	Young People in Korea	1 60
					165

						16585
88	May	13	Montclair N.J.	Upper Montclair	Last Six Years in Korea	50
89	June	7	Wheeling W.Va	1st Presb. Ch	Apostolic Church	450
90	"	14	Youngstown O	Mem. Presb. Ch	Young People New World	150
91	"	14	" "	Evergreen Presb Ch	Apostolic Church	140
92	"	15	Petersburg O	Presb Ch —	Progress of X'y in Korea	30
93	"	19	Cross Creek Pa	" "	Comm. Power of Sympathy	125
14	"	21	" " "	"	Living & Dying Cong. Song. – not given	150
15	"	21	" " "	" "	Seeing Palestine	300
96	"	25	Albion Pa	" "	Progress of X'y in Korea	30
97	"	26	" " "	Hubbell Home	Young People Work	25
98	"	28	Harmonsburg Pa	Presb. Ch	Apostolic Church	60
99	"	28	Linesville Pa	M. E. Ch —	Evangelist at Home	250 13345
100	July	19	Albuquerque N.M.	Presb. Church	" " " "	200
101	"	26	44 Los Angeles Calif	M. E. Church	— — —	55
	+		9			[illegible] 6[illegible]

Korean Folk Lore -

Vol 290 Five principles O-Ryun Hang sil - Blessings
pg 12-15 1. Honor parents - be honored by children
By Hulbert 2. .. King - Recipient of Kings favor
3. Man and wife treat each other well - secure against scandal
4 Treat friend well - get treated well
5. honors elders - years are a guarantee of wisdom

Corollary - Blessed is the young married woman who suffers patiently the infliction of a motherinlaw, for she in turn shall have the felicity of pinching her own daughter in law black and blue without Resistance.

Story - Woman found weeping over husbands grave. asked why - Replies - water grave with her tears so the grass grow soon - then she can marry again.

no	Date	Place	Bldg	subj.	attd
	80	70	97	21	19920
168	May 20	Yonkers N.Y.	YPSCE Presb Ch	Young People's Work in Korea	40
169	" 20	" "	~~Evng serv~~ "	Itinerating Expenses	100
170	" 27	Youngstown O	S.S. Evergreen Presb Ch	Korean Medicine	400
171	" 27	" "	" morning service	Incentives to Giving	300
172	" 27	" "	1st Presb Ch inspir service	Xty Remaking Korea	100
173	" 27	New Springfield O	Evangelical Ch	Young Peoples Work	150
174	June 3	Leesburg Pa	morning Presb. Church	Incentives to Giving	130
175	" 3	New Castle Pa	Evening Central Presb. Ch	Xty Remaking Korea	250
176	" 10	New York N.Y.	S.S. class Christ Presb. Ch	S.S. Work in Korea	200
177	" 17	Scottdale Pa	mens S.S. class 1st Presb. Ch	Education Work in Korea	40
178	" 17	" "	" " "	S.S. Work in Korea	300
179	" 17	" "	" " "	Church Running Korea	400
180	" 17	Dawson Pa	Old Tyrone Presb. Ch	Itinerating Expenses	70
181	" 20	Linden Pa	Baptist Ch	" "	50
182	" 24	West Alexander Pa	Presb Ch - S.S.	S.S. in Korea	150
183	" 24	" "	" " mens S.S. class	Church Leadership	30
184	" 24	" "	" " a.m. service	Xty Remaking Korea	250
185	" 24	Claysville Pa	" " Evening service	Work for Young People	120
186	" 27	Penn Line O	Disciples Church	Korea and Palestine	100
187	July 1	Chambersburg Pa	Central Presb Ch S.S.	S.S. in Korea	100
188	" 1	" "	" " a.m.	Xty Remaking Korea	150
189	" 1	" "	" " YPSCE	Some of our Problems	50
190	" 1	" "	" " P.M.	Incentives to Giving	100
191	May 28	Petersburg O	Presb Church	Itinerating Expenses	30
192	" 29	~~Pittsburg~~ Pa	[illegible] Shadyside Presb Ch	What Xty is doing for Korea	40
193	July 8th	Canonsburg Pa	Chartiers Presb Ch	" " " "	1,30
194	" "	" "	" " S.S.	S.S. work in Korea	100
195	" 8th	Thomas Pa	Presby. Church	Young Peoples work	80
196	" 9th	Masontown Pa	" "	Womens work	50
197	" 15th	Detroit Mich	Central Presb Ch	Incentives to Giving	300
198	" 15	" "	" " S.S.	Ni Koon ai	150
199	" 15	" "	" "	Some of our Problems	40
200	" 15	" "	" "	Young Peoples Work	150
				22	24570

no	Date	Place 58	Building 80	Subject 16	attd. 16135
140	Mar 4, 17	Trenton N. J.	4th Presb. Ch	S. S. in Korea	120
141	" 4, 17	" " "	" " "	Xty Remaking Korea	150
142	" 11, 17	New Wilmington Pa	Neshannock Presb Ch	S. S. in Korea	130
143	" 11, 17	" " " "	" " " "	Xty Remaking Korea	120
144	" 11, 17	" " " "	" " "	How the Church Grows	25
145	" 11, 17	" " " "	" " "	Incentives to Giving	70
146	" 18, 17	Philadelphia Pa	Market Sq. Pr. Ch	S. S. in Korea	200
147	" 18, 17	" " "	" " "	Xty Remaking Korea	270
148	" 18, 17	" " "	Mt Airy Presb Ch	Incentive to Giving	70
149	" 19, 17	" " "	Ministers Association Witherspoon Bldg	Investments in Missions	150
150	" 20, 17	" " "	Dinner Scottish Rite Hall	The needs of Korea	650
151	" 21, 17	" " "	Falls of Schuylkill Church	Incentive to Giving	20
152	" 28, 17	Yonkers N. Y	Women's Meeting Immanuel Ch Chapel	What Xty does for Women	30
153	" 28, 17	New York N. Y 63	Spring St Presb Ch 639	How the Ch. is Remaking Korea 18	60 19210
154	Apr 8, 17	Brooklyn N. Y	Wells Mem. Presb Ch	Illustrated Lecture	100
155	Apr 13, 17	East Orange N. J	Women's Mis. Soc Arlington Heights P. Ch	What Xty does for Women	20
156	Apr 15, 17	Yonkers N. Y	S S Class Gay Spring Presb Ch	Jap. Imp. vs Am. Democ.	30
157	" 15, 17	" "	Int. S. S. " " "	S S pictures in Korea	100
158	" 15, 17	" "	Evening Serv " " .	Christianity Remaking Korea	170
159	" 22, 17	Burgettstown Pa	Evening 1st Presb. Ch	" - .	250
160	" 29, 17	Toronto. O	1st Presb Ch. S. S.	S. S. in Korea	150
161	" 29, 17	" "	" " Y.P.S.C.E	Y.M.C.A. Work in Korea	10
162	" 29, 17 75	" " 67	Evening Ch Serv " " 94 S.S.	Christianity Remaking Korea 21	150 19200
163	May 6th 17	Morristown N. J.	South St Presb Ch	S. S in Korea	230
164	" 6, 17	" " "	Young women Class "	Ni Koon ai	15
165	" 6, 17	New Vernon N. J.	Dist. S. S. Convention Presb Church S. S.	Educational Work in Korea	75
166	" 13, 17	Paterson N. J	East Side Presb Ch	S. S in Korea	200
167	" 13, 17	" " "	Evening Service " " "	Xty Remaking Korea	200
		80 70	0	2	

Date	Place	=	Building	Subject	Attd
51	44		61	16	14290
112 Feb 4th 17	McKenzie Tenn		1 Presb Ch	Incentives to Giving	30
113 Feb 5. 17	Milan Tenn		1st Presb Ch	Local Ch. & F. Missions	20
114 .. 5			"	Incentives to Giving	30
115 .. 6. 17	Memphis "		Court Ave Presb Ch	Local Ch & F. Missions	20
116 . 6 17	" " "		" " "	What Xty does for Women	20
117 .. [illegible]	"			[illegible]	30
118 .. 11, 17	Athens Ala		1st Presb Ch	S.S. in Korea	60
119 . 11, 17	.. "		" " "	Christian Education in Korea	25
120 .. 11, 17	" "		" " "	How Xty is Remaking Korea	200
121 . 11, 17	" "		" " "	Itinerating Experiences	80
122 .. 13, 17	Birmingham Ala		Ensley " "	Xty Remaking Korea	25
123 .. 14. 17	Atlanta Ga		Harris St. Presb Ch	Christian Education in Korea	20
124 .. 16, 17	Green Cove Springs Fla		1st Presb Ch	What Xty does for K. women	15
125 .. 16. 17	" " "		" " "	Xty Remaking Korea	15
126 .. 18, 17	Winter Haven Fla		" " "	S.S. in Korea	120
127 .. 18, 17	" " "		" " "	Xty Remaking Korea	200
128 .. [illegible] 17	Auburndale		" " "	Itinerating Experiences	80
129 . 17. 17	Crescent City Fla		Public Sch. Bldg.	Xtian Edu in Korea	120
130 .. 19. 17	" " "		1st Presb Ch	Incentives to Giving	60
131 .. 20, 17	Eustis Fla		" " "	Church Remaking Korea	70
132 .. 21, 17	" " "		High Sch. Bldg.	Christian Education in Korea	40
133 . 21, 17	Kissimmee Fla		1st Presb Ch	Church Remaking Korea	100
134 . 22, 17	Lake Alfred Fla		Ladies club Mrs Gardner	What Xty is doing for the W.	30
135 . 22, 17	" " "		Presb Ch church	Itinerating Experiences	15
136 .. 12 17	Athens Ala		Agricultural College	The New Korea	160
137 .. 13 17	" "		Athens Female College	What Xty is doing for K. women	160
138 . 26 17	Starke Fla		Presb Ch USA	Incentives to Giving	30
139 Mar 1, 17	Taylorsville N.C		Presb. Ch. U.S.	Xtian Education in Korea	60
66	58		80	76	15135

Addresses on Missions

	Date	Place	Bldg	subject	Attn
1	Jul 23, '16	Grove City Pa	Presb Ch	Sunday in Korea	500
2	" 30, 16	Youngstown O	Evergreen Presb Ch	Christian Education in Korea	100
3	Aug 6, 16	Grove City Pa	M.E. Ch S.S.	Korean S S Boys & Girls - Trumpets	600
4	" "	" " "	Presb. Ch. Miss Blacks S.S. class.	Sunday schools in Korea	50
5	" 13, 16	Cross Creek "	Presb Ch	Review of my First Korean Service	400
6	" 16, 16	" " "	" "	Sunday in Korea	30
7	" 25, 16	Chautauqua N.Y.	Aditorium	Church Remaking Korea	400
8	" 27, 16	Youngstown O	Young Womens class. Evergreen Presb Ch.	Sunday Schools in Korea	35
9	Sept 3, 16	Linesville Pa	union meeting M.E. Ch.	Christian Education in Korea	350
10	" 3 16	Jamestown Pa	union meeting Presb Ch.	Church Remaking Korea	250
11	" 10 16	Cross Creek. Pa	Y.P.S.C.E.	The Korean Trumpets	100
12	" 13 16	Old Concord Pa	Presb. Ch Womens Miss Soc.	What Xty does for Korean Women	60
13	" 13 16	McKeesport Pa	Central Presb Ch Pr. meeting	An Itinerating Trip	60
14	" 19, 16	Detroit Mich	Central Presb Ch	Church Remaking Korea	200
15	" 17th 16	" " "	Sunday school Clark P. Ch	Sunday schools in Korea	300
16	" 17th 16	" " "	Central Presb Ch	How the Korean Church Grows	150
17	" 18 16	" " "	" "	Questions and Answers 기문응수	40
18	" 24, 16	McKeesport Pa	1st Presb Ch Mens Bible Class	Christian Education	50
19	" 24, 16	" " "	1st Presb Ch	How the Church is Remaking Korea	300
20	" 24, 16	Turtle Creek "	Presb Ch	How the Korean Church Grows	150
21	" 25, 16	Dutch Hill Pa	Concord Ch. Clarion Presb Meet.	Some of our Problems	325
22	Oct 1 16	Blaine O	Presb. Ch. S.S.	S.S. in Korea	125
23	" 1 16	" " "	Presb Ch.	Itinerating Experiences	100
24	" 1 16	Bellaire O.	sch. Bldg. 1st Presb Ch. Mission SS.	Sunday schools in Korea	100
25	" 1 16	" "	Y.P.S.C.E. 1st Presb. Ch.	Christian Educ. in Korea	40
26	" 1 16	" "	1st Presb Ch	How the Church Grows in Korea	125
27	" 3, 16	Covington Ky	1st Presb Ch. Women Synodical meeting 14 P.T.M.	What Xty does for Korean Women	100
	16	14	17	10	5040

	~~7~~ 16 no days	14 No. Places	17 No. Ch Bldgs	10 No subjects	5340 attd
28	Oct 4th 1916	Fridleyville Pa	Presb Ch (Rural miss. conf 44 ch	What Xty does for Korean women	200
29	" 8 1916	Evans Valley	Presb Ch young mens S S Class	S.S. in Korea	35
30	" 8th 1916	" "	Presb. Ch	How the Ch. is Reaching Korea.	200
31	" 11th 1916	Pittsburg Pa	North Pres Ch. Teachers meeting	S.S. in Korea	30
32	" 13th 16	New Brighton Pa	U.P. Church Wom. miss Society	What Xty does for Korean women	40
33	" 15, 16	Carmichaels Pa	Presbyterian Ch	Itinerating Expenses	150
34	" 15 16	" "	" "	Christian Ed. in Korea	100
35	" 19 '16	Gibsonia Pa	Presb Ch. District S.S. convention	Sunday schools in Korea	150
36	" 22 '16	Slippery Rock Pa	Presb Ch Sunday school	" " " "	200
37	" 22, '16	" "	Presb Ch	How the Ch. is Reaching Korea	250
38	" 22 16	Grove City Pa	Center Presb Ch	Christian Ed. in Korea	125 65[illegible]
39	" 25, 16	McKeesport Pa	1st Presb Ch Prayer meeting	Itinerating Expenses	80
40	" 29, 16	Apollo Pa	Presb. Ch. S.S.	Sunday school in Korea	250
41	" 29. 16	" "	Presb Ch	Church Reaching Korea	250
42	" 29. 16	Kittanning Pa	" "	" "	250
		23	28	10	7330
43	Nov 1. 16	Dormont Pa	Presb Ch Prayer meet.	Itinerating Expenses	40
44	" 5 '16	Latrobe Pa	mens S.S. class " "	Education in Korea	60
45	" 5 '16	" "	Presb Ch S.S.	S.S. in Korea	350
46	" 5, 16	" " "	Presb Ch	Church Reaching Korea	350
47	" 5, 16	Derry Pa	" "	" " "	300
48	" 9, 16	Irwin Pa	Woman miss Soc. " "	Itinerating Expenses	40
49	" 12, 16	Rochester Pa	Pres. Ch 2 S. School	S.S. in Korea	100
50	" 12 16	" "	Presb Ch	Incentives to Giving	150
51	" 12 16	Emsworth "	" "	" " "	100
52	" 14, '16	Renfrew Pa	miss soc. Middlesex Presb Ch	" " "	35
53	" 17, 16	Linesville Pa	Epworth League Convention M.E. Church	Itinerating Expenses	150
54	" 18, 16	Meadville Pa	Student Volunteer Conv. College chapel	Incentives to Giving	50
55	" 18. 16	" "	" "	Consecration	80
	33	31	37	13	9155

	Nov	26	Butler Pa	1st Presb Ch. S.S.	Sunday sch. in Korea	250
	..	26	.. ..	.. .. ..	Church Running Korea	400
	..	26	.. ..	2d Presb Ch	Incentives to giving	400
	..	27	.. ..	ministerial ass. meet Y M C A Bldg	Problems in Missi Wk	15
	..	29	Mercer Pa	Randolph mis. Class M.E. Church	Itinerating Expenses	60
	Dec	3	Erie Pa.	Chestnut st Presb. Ch	.. ..	120
	..	10	Pittsburg Pa	Sunday school P.M. Shady side Presb Ch	Korean views	50
	..	12	Washington Pa	Presbytery meeting 1st Presb Ch	Problems in Miss Wk.	80
	..	18	Pittsburg Pa	Fort Pitt Hotel	The New Korea	150
	..	21	.. ..	social Hall Western Theo. Sem	The Foreign Mission Call and Service	30
	..	21	.. ..	Central Presb-Ch	Itinerating Expenses	30
	..	24	Conneautville Pa	Presb. Ch	Church Running Korea	100
	..	24	Conneaut Centre Pa	.. ..	Itinerating Expenses	70
69	..	31	Mercer Pa	1st Presb Ch	Church Running Korea	120
70	..	31	.. ..	2d	Incentives to Giving	100
	43		37	51	15	11130
71	Jan	6th	Louisville Ky	Theological Seminary Sunday aftn	The Foreign Mission Call & Service	60
72	..	7th	Owensboro Ky	Central Presb Ch	Sunday schools in Korea	130
73	..	7th	.. .. ..	1st Presb. Ch.	Church Running Korea	100
74	..	7th	.. .. ..	C.E. Society Central Presb. Ch	Educational Work in Korea	30
75	..	7th	" " "	" " "	Incentives to Giving	80
76	..	8	Pewee Valley Ky	wom. miss. soc. Presb. Church	.. .. ..	30
77	..	9th	Louisville Ky	wom. miss. soc. 4th Ave. Presb Ch	Church Running Korea	30
78	..	10th	Mayfield Ky	Presb. Church	.. .. ..	70
79	..	11th	Princeton Ky	.. ..	.. .. ..	50
80	..	12th	Sturgis Ky	.. ..	Educational Work in Korea	60
81	..	14	Nashville Tenn	S.S. Russell st Presb Ch	Ni Soonai	60
82	..	14	.. .. ..	.. .. ..	Ch. Running Korea	80
83	..	14	.. .. ..	Broadway Presb Ch	Itinerating Expenses	50
			44	61	16	11965

No	Date	Place	Bldg	Subject	att'd
53	51	44	61	16 .	11960
	Jan 16, 17	Nashville Tenn.	[illegible] Presb Ch	Ch. [illegible] Korea	10
	.. 17, 17	.. ..	Cleveland St. Ch	Educational work	30
	.. 18. 17	Waverly Tenn.	Presb Ch M	Ch. Remaking Korea	50
	.. 19, 17	Dickson ..	.. .. ..	Itinerating Experience	50
	.. 21. 17	Knoxville Tenn	S S 4th Presb Ch	S S in Korea	150
	.. 21, 17	.. .. ..	.. ..	Incentives to Giving	250
	.. 21 17	.. .. ..	South Knoxville Presb Ch	Work for Young People in Korea	200
91	.. 22, 17	Johnson City Tenn	Officers conference Presb Ch U.S.A.	The Organization of Local Ch. in Korea	150
92	.. 23, 17	.. .. ..	.. .. ..	Foreign Mission and the Home Church	40
93	.. 24, 17	Sale Creek Tenn	.. .. ..	Young Peoples work	120
94	.. 25 17	.. .. ..	.. .. ..	Foreign missions & Home church	40
95	.. 25. 17	.. .. ..	.. .. ..	What Xty is Doing for K. Women	40
96	.. 26, 17	Tullahoma Tenn	.. .. ..	Sunday in Korea	80
97	.. 27, 17	.. .. ..	.. .. ..	Foreign missions & Home Church	30
98	.. 28. 17	Chattanooga Tenn	2d Presb Ch S. S.	Sunday Sch in Korea	350
99	.. 28 17	" "	Mens S S class " " "	Our Korean Ch Officers	20
100	.. 28, 17	.. ..	Young womens " " S S class	Nie Soon ai	30
101	.. 28, 17	" "	3d Presb Ch S S.	Sunday school in Korea	60
102	.. 28, 17	" "	" " church	How Xty is Remaking Korea	80
103	.. 28 17	" "	YPSCE 2d Presb Ch	Young Peoples work in Korea	50
104	.. 28 17	.. ..	.. .. ..	What Xty does for Korean women	130
105	.. 29, 17	Lebanon Tenn	Presb Ch U.S.A.	Foreign Missions & Local Ch	40
106	.. 29, 17	" "	" " "	Self support in Korean Ch	60
107	.. 31, 17	Columbia ..	Garden St Presb Ch	My Country Chs in Korea	60
108	Feb 1st. 17	McKenzie ..	Presb Ch U.S.A.	How the Ch. Grows in K—	80
109	.. 2d. 17	.. .. ..	.. .. ..	The Local Ch. & Foreign mission	60
110	.. 4th. 17	Huntingdon ..	.. .. ..	S.S. in Korea	45
111	.. 4, 17	.. .. ..	.. .. ..	Survey of work in Korea	75
	69	55	[illegible]	[illegible]	[illegible]

Summary - missionary addresses

July 23, 1916 - July 15 - 1917

Spoke 200 times on 94 different days in 53 different towns and cities in 11 different states in 114 different buildings on 25 different subjects to an aggregate attendance of 24570 people - traveled 10600 miles not including the trip home from Turkey and return. Received from churches for expenses $340, and from the Foreign Board $115. Received for services, pulpit supply etc $271. In addition Eastern received 41. Received for the work $450. Was instrumental in having the Board receive $200.

The largest sum received for one Sunday's (pulpit supply) work was $25. The smallest sum received from traveling expenses was 5 cents. Was entertained in Ministers homes 33 times in private homes 20 times and in hotels 15 times. I'm convinced it is better not to speak in the churches of relatives and seminary classmates. No attempt was made to raise money at the time of speaking. An attempt by letter to well-to-do Presbyterians for money for a missionary residence did not bring any response. The best days work financially was at Winter Haven Fla. when there was a response of $372 from 3 individuals. Visited twice the Central Church of Detroit which supports me and which has increased its foreign mission offerings from $800 to $1501.

History of Christianity fr. Pg 134.

1839 Martyrdom of 3 French Priests. Continues. Heads presented to Inspector. Bodies exposed 3 days and then buried in sand. 3 Christians tried to rescue Bodies and were caught. 20 days afterward 7 or 8 Xtians rescued the Bodies carried them to Noku 8 mi north of Seoul. 130 of the Korean Xtians perished.

1842 Dec 23 Andrew Kim (a Corean student) arrived at Border gate - passed Wiju, traveled all night, was recognized as a stranger and fled back across the Yalu.

1843 Dec 31 Jean Joseph Ferreol consecrated bishop of Korea. Decided to reside at Hun chun 훈춘. Which Andrew Kim after mo. journey in ice & snow reached Feb 25, 44. Korean Christians had reached Kyong won 경원 on the side. Pass-word - Kim was to have white kerchief in hand and red bag of tea at girdle - Met directly there. Wiju after Kyon won.

1844 Seven Korean Christians set out from Seoul to meet Ferreol at Wiju - on 3 got past. Other 4 had wig, hair pins, mourning costume for Ferreol. Ferreol orders Kim to come alone. He and 3 friends reached Seoul Jan 8, 1845

1845 (Apr 24) Andrew collected 11 Xtians (only four had seen sea). Didn't know where they were going. Went to sea in fishing boat (Chinese called it "the shoe"). Reached Shanghai in June with compass only. Reached French priests at Rom. Cath. mission

1845 Ferréol came to Shanghai and on Aug 17th ordains Andrew Kim to priesthood. On Sept 1st he and Daveluy another French priest set sail in "boat" (now called Raphael). Landing Oct 12, landed at night in lonely place (2 priests dressed as noble mourners).

1846. Thomas Tsoi (Corean student) and Maistre Fr priest tried to Enter by Hun chun (17 days march) sent back to Mukden.

Andrew Kim goes to Whang hai Do by sea to buy cargo of fish of Chinese. Sending Chinese junk gave mail bag containing letters and maps from Fr Priest - these seized by spies Arrested for being a Christian - sent to Seoul While in prison Andrew translates two Eng. maps of world (one for King) Put to death Sept 16 for communicating with western Barbarians (4 men & 4 women put to death with him)

1847 Maistre again tries to enter Korea via Fr vessel which was wrecked off Chulla. Refugees on Kokun island. treated kindly. Relief from Shanghai. Lost cannon became model for Koreans. Made more and fought French in 1866 and Americans in 1871

1848 Maistre and Thomas Tsoi went to Border Gate met courier from Bishop Ferreol On a fierce cold night Tsoi gets across the Yalu and to Seoul Maistre finally gets in via Kokun island.

1850 11000 Christians in Korea. - Five are studying for priesthood.
1853 Ferreol died Feb 3 - paralytic many months.
1854 March Pere Jansen crosses yellow sea in
a junk. enters Korea - sends back 3 students for priesthood
Jansen died in June of ~~cholera~~ cerebral fever.
1855(?) Bishop Simeon (Francois Berneux) with two
priests got into Korea via Shanghai
Daveluy made a fellow Bishop
1857 Maistre dies Dec 20th (16500 Christians)
400 or Koreans die of Cholera (亞 州)
1861 Four new missionaries came via Nezin islands (18000 Ch
1863 Two native students + 1 missionary enter
1865(?) Christians became bold In Kyung Sang
funeral procession with lantern - huge cross standard
Theological seminary in mountains
Four new missionaries via Nai po.
1973 baptism in one year
1866 - Persecution breaks out (Heard a false report that
All Christians in China were being killed) In time
of Tai Won Kun (father of King)
Berneux (Bishop Simeon) seized tried three times
(put in common prison)
endured much high talk before Regent. On Mar 8th
he and 3 fellow missionaries, and converts led out
to execution. 400 soldiers lead them out
On Mar 11 2 other missionaries and 12 students killed
On Mar 30 Daveluy & two other priests killed
In case of Daveluy executioner struck one blow (blood spurting out)
left to bargain as to how much was due him for work of blow
Bishop at 26 not one foreign priest in Korea

Summary 1 After 20 years of uninterrupted labor. After 82 yrs of Christianity – no foreign pastor
Total of 4 Bishops, 19 priests = all but four from France
All but 3 dead = 14 martyrs – 4 died of disease.
Mistakes of Fr. missionaries – did evil that good may come lied, deceived.

Griff. pg 380 1866 French invade Korea because of massacre of missionaries
take Kanghwa – Fair firing cannon
Koreans made straw men but the Fr didn't shoot at them
800 Koreans who had fought tigers – armed from North
French attempt to take monastery, defeated – Fleet
returns to China – Christians then martyred
at place of landing of French ships

1757 G. pg 389 Dutch traders compete with Koreans in sale
of ginseng in Peking / Canton. Had gotten it from
Stockbridge Mass. when Jonathan Edwards was preaching.
Tea came back in exchange from China

1886- American schooner Surprise wrecked off Whanghai do
Capt McCaslin / men treated kindly – Escorted to Anju
and Border Gate. U.S. Congress voted Rev Père Gillie
of Mukden gold watch because of his help to the men.

1866 General Sherman to Pyengyang
Griff pg 392-395
{ See about letter of explanation to Shufeldt Corea [illegible] was written page 192 }

Jun 1866 Am. schooner Surprise wrecked of Whanghai
Crew kindly treated – Capt McCaslin

1871 American Expedition to Korea to establish trade Relations! In charge Rear Admiral John Rodgers - Minister AA Low to China - 5 vessels.
First Battle at DuConde (fort at Mouth of River) and Reduced it
A second Battle at Ft Monocacy - Koreans all died fighting (253 corpses - 100 corpses in River - 20 taken alive.
McKee and two other men dead - 10 wounded.
Americans five forts in eighteen hours (best forts of Korea)
(Also see acct Corea Without and Within Pg 195
Lieut-Com. Winfield Scott Schley officer of expedition

1876 First modern embassy to Japan to Recognize Chosen as sovereign and not vassal cost Japan
1877 Civil war (Satsuma Rebellion) 20000 lives 50 mm dollars.

1883 M. E. Missionary Committee in N.Y. appropriates $5000. to Reconnoitre Korea and sent Dr & Mrs Maclay of Japan. In 1884 they arrived at Am. Legation and were welcomed by Mr & Mrs Foote.

Historical notes (Griffis)

see also pg 54-55. Griffis

202 A.D. Japanese Queen Jingu invades Shinra which became a vassal (some doubt about this) Shinra later assumes independence. Korean edition "Tang-yang" Japanese times Shinra generally allied with China

Alphabet Chosen & Coreans only two people alphabets in the world. Chul chong a statesman at the court of Keon chiu the capital of Shinrai

934 AD Shinra fell - 3 families 55 Kings Ruling 993 years.

1876 A.D. Japan Recognizes Korea as independent nation Before that from 2d century they claimed Korea

700-925 A.D. Puhai - capital Kirin (fell before Kitan tribes - Puhai Refugees come into northern Korea

942 A.D. Kungwo a Buddhist monk Rebelled against the then Rulers of north Korea. attacked and took Kaichow in Kangwen province His lieutenant Wangken (Wang) put the monk to death declared himself King of Korai (he was a descendant). established Capitals at Kaichow and Pingyan United the whole country under the ancient name of Korai

Wang made Sunto (Kai Seng) Song do
10 his capital – so continues till 1392. A.D.
Made Buddhism the official Religion.

1015 A.D. Alliance of Korai and Niüjen (formerly
Cashai) unite against the Kitans
At this time the present Boundaries of Korea fixed

1122 AD Mr Edkins states – the first mention of
12 the use of the compass. – voyage of ambassador
from Nanking to Corea via Ningpo – Record.

1218 AD. Korean King declares himself a vassal
of Genghis Khan, leader of the Mongols
who overran continent. Genhis is
supposed to be the Japanese Yoshitsune
who in 1189 had fled from his
Brother to Yezo – from there to Manchuria.

1273-81 Khublai Khan attempts two Mongol
Corean invasions against Japan
13 but both fail
Following this the fear of Japanese
pirates makes the Koreans hate the sea—

1122 BC – 9 AD Chosen (Morning Calm [illegible])
9 AD – 935 AD Shinra Hiakusai Kokorai
935 AD – 1392 A.D. Korai
1392 AD — Chosen

Dynasty ended in 1864

1392 AD Ni Taijo - Born at [illegible] Bay in Hamkheung. (Japanese Kai Seiki) Fond of falconry. Falcon flies into a shrine occupied by priest who tells Ni Taijo to go to Capital (Kunto) Rebels against the despotic king his son in law and Becomes King. Made Hanyang (Seoul) his Capital

Divided into eight provinces

Confucianism supplants Buddhism

Adopt the Ming costume (Chinese) - Present Kor.

Abolish Ko Rai Chang (Burying old men)

In Chei (offering human sacrifice)

especially at Chunsan island

Sin-mun-ko (Box for Reception of petitions to King)

1585 AD Hideyoshi (Japan) sends Yasuhiro to Seoul to demand tribute & allegiance. Yasuhiro's gruff and Rough - mission fails. He and family put to death by Hideyoshi.

1590 AD Sends Yoshitoshi a Roman catholic who succeeds and tries to make peace between China & Japan but fails

Hideyoshi (Kuambaku - Taikō

Kinomoto (man under a tree)

Quabacundono (His Lordship of Kuambaku) Jesuit

Fafiba (Hashiba) personal name

1592-98- Invasion of Korea by Taiko - 5 10 000 men
use matchlocks for the first time
Commander Konishi (a Christian 23 yrs old)
Jesuits called him Don Austin (Augustine)
Yoshitoshi was his son in law.
Another commander Kato Kiyomasa - an
enemy of Christianity The causes of this war
are supposed to be the desire of Taiko to conquer
China, to get rid of discontented unemployed in Japan
and to get rid of strong Christian leaders.
The march to Seoul took on a rivalry between
the two commanders. but both reach Seoul
on the same day, though to Konishi belongs
the most glorious victories - Conquest was easy.
King of Korea flees to Pingyan. At Songdo
Konishi and Kato draw lots by which Kato
marches for Gensan and Konishi for Pingyan.
and takes it. But Koreans defeat Japanese
junks opposite mouth of Taitong. China
sends 5000 soldiers to aid of Korea. China and
Japan fight for the first time in 8 centuries
China defeated and sends another army
of 60000 while Chin Ikei a Chinese prisoner
in Japan fools Konishi by talking peace.
Konishi defeated and retreats to Seoul.
Kato victorious in Hamkyeng, captures princes
& beautiful girl, and tigers - a friend kills the girl
Konishi and Kato defend Seoul, first driving
out the Koreans. Japanese defeat the Chinese

because of their better swords (Ken - two edges short falchion - and Katana - two handed single edge sabre. Famine / starvation follows in Korea - Chinese sees Korean child suck its dead mother - Rears the child himself.

1625 A.D. Vincent martyred - a Korean lad of Rank. Reared in the Christian faith by the marked wife of Konishi. wanted to establish Xty in Korea - Waited in Peking 4 yrs.

1593 AD.? Kato takes castle at Chinchu - uses tortoise wagons - dig at foundations

1598 AD. Hideyoshi dies at age of 63 Recalls troops from Chosen. End of long and bloody war between Japan and Chinese + Koreans see description of the siege of Urusan castle Pg 143. "Ear tomb" mound in Kioto 185738 Koreans decapitated for it - and 29014 ~~Chinese~~ Japan lost 50.000 in Korea

1597 AD. General Nabeshima settles some Korean potters in ~~Jap~~ Satsuma - origin of the "old Satsuma faïence"

1592-1876 Japan held Fusan

1600 a.d. (about) Japanese introduce cotton into Korea - Introduced into Japan by a Hindoo in 799 ad and again 1570
Introduced into Turkestan* 14th century -
Chinese worship Hwang Tao Po of Hainan - she
16 is supposed to have taught people the art of spinning
Koreans first made paper from cotton

1619 a.d. Manchu invasion of Korea
Origin of Manchus - Spirit of Ever white
17 Mts named Manchuski (a virgin in
everwhite Robes, by Buddhists
In Remote ages 3 virgins dwelt in the
Everwhite Mts. One day while the three were
bathing in lake at top of Paik Tu San a
magpie dropped a Red berry into Bosom
of Youngest The maiden ate + conceived
- son born named Aisin Ghioro (Golden
family stem, family name of Emperors of China
This Boy floated down River Hurka - People
hailed him as Ruler and established capital at Odoli
Chinese built neutral strip 50 mi wide to
protect East border of Liao Tung
Manchus afterward made Hungking their capital
A second invasion into Korea in 1627. Koreans
agree to send tribute
Manchus enter Peking and proclaim
downfall of house of Ming
Korea in Sandwich between Japan & China. Pays tribute to both.

1649 a.d. "China Illustrata" written by Jesuit Martini and published in Amsterdam contained map of Korea

1579 a.d. Cossacks cross Ural Mts - on conquest
First traders with Korea on northern Border
Sir John Campbell gets information from Russia about Korea 1771

1860 a.d. up to this time trade between Chinese (Hunchun) & Koreans (Kyongwon) once a year for half a day.
Later became terminus of underground Railway for fleeing Korean slaves and Christians

1627 a.d. First Europeans (Hollanders) to enter Korea ship driven ashore. John Wetteree went ashore to get water. he and companions captured
Europeans called 마 남 바 Southerners because they came from the south - Afterwards like Will Adams in Japan - a prisoner kept to teach the Japanese the navy!. In 1635 a.d. Wetteree's two companions killed in war.
In 1653 after 27 yrs of exile met some Hollanders ship wrecked off Quelpart (36 of crew escape to island. Wetteree interprets. among them was Hendrick Hamel, all tried to escape at night but dog barked. (foreign smell)
In Sept 1867 they get a boat escape at night to Japan and arrive home July 20, 1868
Hamel wrote a Book - translated into English found in Astley & Pinkerton Collection of Travels.

Quelpart. The Sicily of Korea. One towering mountain in the centre Mt Auckland. Han Ra San. 6500 ft high - On top 3 extinct volcano craters - in which are 3 lakes. The three first created men of the world dwell here. Noted for criminals and the finest straw hats

Most beautiful women in Korea said to Be in Kangwen province

140 a 150 family names in Korea

Pg 265 Yung, Hong, O. 3 most Renowned men of Chosen

· 280 Changsung - guide posts - head of changsung who killed wife & daughter

293 Wanka is the father of Korean music

297 Holiday - 10th day of 2d mo - House cleaning Day
3d " of 3d mo - May day.
8th " of 4th mo - Light Lanterns
5th " of 5th mo. King presents fans - [illegible]
15 " of 7th mo. Distribute seed
15 " of 8th mo. Sacrifices
9th of 9th mo Chrysanthemum
14th of 1st mo ~~[illegible]~~ Straw effigy
15th day of 1st mo Stepping on the Bridges
make crossing. - 7 Bridges - good luck all year

2356 B.C. Tang Ti Yao. Legend
Divine Being came from Heaven to dwell at foot of sandal tree in Ever White Mt. People called him Dan Kun (sandal-prince). Descendants Reigned for 1000 yrs. then comes Kitze.

3 suppl - 319 Legend - Origin of Shinra -

At coming of Chinese (Kitze) natives fled eastward. One man of village heard neighing of horses in mountain - went and found an egg as large as a gourd. Breaking it open found a Boy, adopted it. People chose him as king - married a maiden who was offspring of well dragon Reigned 50 yrs.; then their daughter ~~married~~ ruled. She married a youth of wonderful origin. His mother was delivered of an egg. Her husband in Anger threw it away. She Received it wrapped it in a wrapper with other treasures and put it to sea. Box washed ashore on a distant coast. Fisherman pick it up and threw it into sea again. it drifted to Shinra. Old woman found it, opened and found a lovely smiling boy

321 Chinese saying. Koreans hunt the tiger one half of year and tiger hunts Koreans the other half

Historical Notes

Dec 4-6. 84 Riot of Pro-Japanese vs Pro-Chinese
King asks protection of Japanese legation guards
[illegible] Foreigners find refuge in house of Gen. Foote
Dr. H. N. Allen – hospital in house of Hong Yong Sik
who has been beheaded by Chinese ([illegible])

Middle ages
Arabs from Persia visit Korea – met in China
7th c A.D. Envoys from Thibet (Tonan) Korea (Shinra).
Dai Chopin (Persia) and Japanese (audience with Chinese Emp.)
Khordadbeh – Arab geographer. writes of Korea
calls Shinra (Silla) and Shantung (Kanto)
First notice in western books of Korea

Names English (Corea), Portuguese (Coria) Japanese (Korai)
Chinese (Kaoli) French (Corée – La Corée)

Area Size of Minnesota or Great Britain – 90,000 miles
Coast line 1740 miles

Islands King of Korea "Sovereign of 10,000 Islands."
Mountains Koreans say main Range "winds out and in
ninety nine times".

Ever White Mts On top lake 2,1 Ri around. – On north side
P. 6 is Ri unmeasured in depth – cascade
4 li down divides two arms of Yalu and the Tumen.

Neutral strip
no man's land
(Pg ?)
13

Between Manchuria and Korea — 20 leagues wide — 3 centuries ago — 4 cities & many villages destroyed to form it — palisades and stone wall built — [illegible]"

Mongolia — Tartars, Huns, Turks, Kitans, Mongols, Manchus.

1122 BC Chow Sin (Nero of China) dies (last of Shang or Yin dynasty 1766-1122 BC.

Three Councillors — (a) Wei Tsze — voluntary exile from home.

(b) Pi Kan, murdered by king — heart torn out

(c) Ki Tsze — put in prison. Offered prime minister job by Wu Wang who defeated Chow Sin

13

Ki Tsze (Kishi) with 5000 colonists depart to north east conquer natives and teaches them letters and arts

Korea (Kei tsu) Kitsze gave name Chosen to his new country. It was the modern province of Phing king ([illegible] - 43 sq. mi. 5000 [illegible] [illegible] of Pyeng yang [illegible] — Tablet [illegible] the boundary.

[illegible] Ki Tsze line came to end — 41 generations ruled here for 1131 years.

239 BC. Great wall of China begun by Cheng who consolidated China — founded Tsin dynasty 255-206 BC. After his death civil war in China — petty kingdoms — one kingdom of Yen.

King of Yen attacks Chosen, is welcomed. later defeated [illegible] [illegible].

2[illegible] B.C. Han dynasty of China ~~attempts~~ defeats King of Yen, and annexes kingdom of Yen to China. [illegible] a man of kingdom of Yen [illegible], [illegible] flees to Chosen with [illegible] [illegible] Taken in by Kijun King of Chosen — Becomes "guardian of western frontier" Turns traitor and defeats Kijun

15

194 B.C. Eiman becomes King of Chosen

107 B.C. China defeats Yukio king of Chosen [illegible] Yukio was murdered by his own [illegible] [illegible] Province [illegible] in Corea [illegible] [illegible] Kaitong

9 AD Kokokai - a separate nation.
Their origin - (Korai-Toli) an ancient kingdom north of Sungari - a maid in the harem of the king - saw a glistening vapor as large as a hen's egg, enter her bosom she conceived - son born (monster?) - was thrown among the pigs - the swine breathed into its nostrils and it lived - next put among horses and they nourished it - [illegible] repented and took it into his house. Called "Light of the East" and made master of stables. When grown up the king became jealous of his good archery and had to flee with three followers.

15

In crossing the Sungari shot arrows ~~[illegible]~~ at the water and fish came together and formed

a River - then dispersing when pursuers arrived
The three guides, dressed in sea weeds - hemp
embroidered robes - one each, were from the kingdom
of Fuyu and among others accepted Ko as
~~made their King~~. Fuyu was in the
Region ~~of Paik tu san~~ south of the Sungari east and west of Kirin
Fuyu a highly civilized people and one
theory is that Kitze founded Fuyu
Out of Fuyu came the ancestors of the modern Koreans
in five families with Ko as their leader ~~and~~ into
the Region of Paik tu san and formed the Kokai
Five families - four points of compass with yellow as center tribe

70 A.D Men of Kokokai conquered Liao Tung Ko Chosen
and all territory north of the Taitong
China later go up the Yalu River and defeat them

220 AD to 400+ China cut into different Kingdoms and
the Kingdom of Kokai flourishing - [illegible]

589 A.D. Chinese King sent invading force
300 000 men. several hundred junks Destroyed
by starvation, pestilence and storm

612 A.D. Second army sent by Yang million men
Besieged Kokai in Liao Tung city but
cannot take it. One division of 300 000 having
to near Pyengyang without Rations and then
set upon and defeated

107 B.C. South of Pyengyang 3 divisions Mahan, Shinhan, Benhan.
Kyun (206 B.C.) had escaped to Mahan
who ~~wh~~ mostly Chinese refugees

삼한 Korai, Shinka, Hiaksai

660 AD. Chinese defeat and annex Hiaksai
670 AD. Hiaksai & Japan defeated by
Chinese with Shinka Hiaksai colonist
emigrant to Japan 710 AD. Taught Japanese letters
and arts (pottery)

552 AD (and 684 AD.) Hiaksai introduces Buddhism into Japan

641 AD. Chinese invades Korai because Korai refuses
to quit warring with Shinkai her ally.
Chinese conquers everything west of Yalu river as far as Anju
Korai sends 151 000 troops to Anju 20 000 Koreans [illegible]
(Koreans marvellously brave in defence (Japanese
proverb. Koreans in field, a kitten, in the castle a tiger))
Koreans in Anju hold out - Chinese without
provisions forced to retreat - in admiration sent
Korean commander bolt of silk.

668 AD Shinka goes to China and leads hosts vs Korai
Pingyan ~~surrenders~~ - line of Korai kings to an end of
28 generations (705 years).

see page 157

How Koreans Preach

If you smoke tobacco you can't see Jesus. 최봉석목사 on Heb. 12, 2

If you don't have family prayers you will have much sickness and trouble in the family 최봉석목사

No marrying people without children

If you believe in Jesus and pray you can have a Baby.

Apology

For long [illegible]

Idiomatic Expressions

He has eaten his ears 귀 먹엇소

my Brains ache 골시 압아

The clock died. 시계 죽엇소

The clock is sick - - 병 낫소

Omits one stick to ten blind men - something very precious

"Have a cake in each hand". to be in a quandary.

Put on a silk dress to travel at night - Do a good action and not let it be known.

"without wind and without cloud" a serene life

"avoid a deer and meet a tiger" - overcautious

"Can't let go the tail of a tiger" = in a predicament

Things that Koreans do Upside down

1 Pass to the left
2 map - long side north. Right side west
3 Begin from Right to left (Reading & writing)
4 Wear vest on outside -
5 Put fur on inside (coat)
6 Groom buys the Brides outfit
7 Bride gives the groom a wedding Ring.
8 Build stable in front of the house
9 sleep with head toward the door
10 Carry baby on back

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Hall	Voyage of Discovery	1818	John Murray London
Surgeon	Voyage the [illegible]	1817	" " "
Lowell	Chosön Land of m. c.	1886	Ticknor & Co. Boston
Hulbert	History of Korea 2 vol	1905	M. E. Pub House Seoul.
Cavendish	Korea & White Mt.	1894	Geo. Philip & Son London
Underwood	Religion of Eastern Asia	1910	Macmillan
~~[illegible]~~ [illegible]	Denna Passeman	1896	Revell
Griffis	A Modern Pioneer		
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Pichon	Life of Mgr. Berneux		
Allen	Korean Tales		
Whigham	Manchuria & Korea		
Culin	Korean Games	1897	University of Pa. Phila.
Longford	The Story of Korea	1911	T. Fisher Unwin London
Landor	Corea		
McLeod	The Voyage of the Alceste		
Wagner	Kim Su Bang		
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Perry	Chilgoopie		
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Shortland	Corean Martyrs	—	Burns Oats & Co London
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Author	Title	Date	Publisher
Guthapfel	The Happiest Girl in Korea	1911	Revell
Moose	Village Life in Korea	1911	Smith & Lamar. Nashville
Taylor	Koreans at Home	1904	Cassell & Co. London
Gifford	Every Day Life in Korea	✓ 1898	Revell
Jones	Korea, Land People & Customs	1907	Jennings & Graham N.Y. Cincinnati
Noble	Ewa. A Tale of Korea	✓ 1906	Eaton & Mains N.Y.
(Canada) Hamilton	Korea	1904	C. Scribner's Sons
Mrs Baird	Daybreak in Korea	1909	Revell
Mrs Underwood	With Tommy Tompkins in Korea	1905	Revell.
Allen	Things Korean	1908	Revell
Hall	Dr W. J. Hall	1897	Eaton & Mains
Mrs Underwood	Fifteen Years among the Topknots	1904	Am. Tract Society
Perry	The Man in Grey		S.W. Partridge & Co London
Gale	Korean Sketches	✓ 1898	Revell
Ladd	In Korea with Marquis Ito	1908	Scribner
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Mrs Bishop	Korea and her Neighbors 2 vol	✓ 1898	John Murray London
Allen	Korea Fact and Fancy	1904	Me. Pub. House Seoul
L. G. Miln	Quaint Korea	1896	Scribner
Griffis	Corea the Hermit Nation	✓ 1882.88	Scribner
Landor	Corea	1895	Macmillan
Carles	Life in Korea	1888	Macmillan
Griffis	Corea Without and Within	1885	Pres. Bd. of Publication
Gilmore	Korea from its Capital	1892	Pres. Bd. of Publication
John Ross	Corea History Manners & Customs	1899 (91)	Houlston & Sons London
Oppert	A Forbidden Land	1880	Sampson Low & Co London

The Beliefs of the Koreans

References on ancestor worship & spirit worship
. see Korea in Transition. Gale Pge 67-92
Read .. .. pp 95-120

5 tastes 오미 salty, sweet, sour, acid, bitter
5 colors 오색 - white, black, Red, blue-green, yellow
5 blessings. 오복 old age, wealth, health, love of virtue, peaceful death
5. sages 오성 = 공자 (Confucius) 맹자 (Mencius) 안자 증자 주자
5 parts of body 오톄 head and 4 limbs
5 grains 오곡. hemp, millet, rice, wheat, pulse
5 musical instrument of five strings 오현금 5 notes in the scale
5 watches of the night
5 punishments 오형 beheading, strangling, exile, imprisonment, beating

5 classics 오경
주역
시전
서전
례긔
츈츄

5 Relationships 오륜 King 의 and subject - parent 친 and child - husband 별 and wife
서 (추서)
Elder Brother & younger brother - friend 신 and friend.
4 Chief Ideal Creatures - Dragon, phoenix, tortoise, Kirin
4 Classes of Society - Literary men (officials), farmers, artisans, traders.
7 vile Callings Merchant, Boatmen, Jailer, postman, Monk, Butcher, Sorcerer

5 Laws friendship - Righteousness - deference - degree - faith | pillars
Oh Ryun chin - eui - pyul - soh - shin

5 Virtues love - Righteousness - Ceremony - Knowledge - faith truth | beams.
Ohsang in eui ye chi shin
5 planets 오성 Venus Jupiter Mercury Mars Saturn
5 Elements 오행 metal - wood - water - fire - earth | foundation
Oh-hang Keum - mok - su - wha - do

About 1660 when Dutch exiles were in Korea – two counts. took toad and the Koreans [illegible] it meant war.

Pg 227 Griffis Wear coat and never take it off till vengeance on an enemy obtained. Said coat to [illegible]

.. 229 Chinese a human Body. the king the head the nobles the body, the people the [illegible] legs. – Body fat – head & legs lean.

301 룡 Dragon – embodiment of forces of nature
Has power of transformation (visible or invisible)
Springs in skies – Falls in watery depths.
Large or small at will. – one dragon presides over mines and gems.
Four dragon kings – pear shaped pearl in forehead with healing power
Speech of a dragon child ([illegible]) dragon horse

기린 Kirin Ki (masc) Rin (fem) – a single soft horn on forehead – the essence of the five elements never injures a living thing – the symbol of peace and joy

거북 Tortoise – associated with superstitious divination – Chinese legend – tortoise came from yellow-sea with [illegible] on his back – origin of [illegible] lives to age of 10,000 years. 10 Kinds

man f m. b
봉황 - phoenix (fung wang - hōō) appears
on earth at birth of good Ruler
a combination of peacock and golden pheasant
In its voice many intonations (as musical instruments)

Shamanism - the basis of the Korean Religion
worship of the spirits of heaven & earth, of mts
Rivers and caves, of the morning star (God of the Hills)
성황단 siong wang tang (pile of stones on the mt. dedicated
to the mountain Spirit
목신 mok sin - God of trees - Rain harvest.
조왕 Cho an nim - of the Kitchen
unlucky day 5th 15th 25th
(wind and water)
풍수/水 Pung sui (superstitious selection of house site, grave
풍경 jingling bells on house eaves. - Propitiate good spirits
and ward off demons

Philosophy or dual system of universe
Yum yang - (positive & negative) active & passive
male and female The eight diagrams on
Korean flag may be increased to 64 or Reduced
to 4 and then to the above two.

경 옥추경 (spiritualism) sik
불경 (by Buddhist priests). 금강경
see p. 54 안택경 - for peace of households
In the 경 the effort is to either drive out or make the devil be good and not harm the man

굿 In the 굿 the effort is to cause the devils to have a picnic and enjoy themselves -appease th— -so that they won't want to do harm

마귀당 Under shade trees in a pretty spot or in the shade of the shade of the Rock because it is a nice place for the devils to be
셩황당 (of the mountain, trees, and water)
At the fork of the Road near a city or on the top of the pass because many people pass that way
In both cases the effort is to get blessing from the devil instead of cursing. Bring old clothes of sick and hang them there to get blessing and health - Only the ignorant and country people worship at these places.

거리쇠
May 22, 16
Just below 데덕거리 see a woman at a Roadside shrine tying paper to it and Rubbing her hands in prayer. am told that this is the way of asking blessing ~~to~~ for anyone that is on a journey, for a bride in going to her husbands house etc

372 A.D. Buddhism introduced into Korea
Corrupt in 1391 A.D. despised by people since

ᄉᆞ 쥬 보 the 팔ᄌᆞ 2 sets of Characters each for year, day, mo. hr
see Gale article on Mongji in Royal Asiatic Society mag.

관 샹 science of physiognomy - face - countenance (Book for this)

당 칙 (장 칙) Take Birth day and tell fortune

손 금 손금쟝 tell fortune from hand 보다
점 돈 turtle - use 6 pieces of hole money or 3 special or made pieces
Believe the turtle brought the 팔괘 the eight on his back
(The eight diagrams on the Korean flag - 양 음
Side of money with 4 Chinese characters - 양 (two 음)
The money comes at 3-0, 0-3, 2-1, 1-2
Often ~~use~~ done by blind - Predict blessing or evil -

택 일 choosing day depends on 27 수 and decide
or 텬긔대요 a Book interpreting the purposes of Heaven
A little study is sufficient
Regarding the 15th & 14th. 23 days are unlucky

명 당 - - a propitious site for house or grave
wind come from afar - Good view
이십ᄉᆞ 향 24 divisions of compass
on south side of the mountain

Korean Medicine and Medical Miss. work in Korea

References Underwood — 15 yrs among Topknots pp 133-145 305-316
Gifford — Everyday Life in Korea pp 142-144
Gale — Korean Sketches Ch. II

Dr Bigger Reports how a woman was in mortal dread when he went to see her lest he use a charm. During the last few days she had been "charmed" nearly to death

Cases are reported where burning on the head has cured children of spasms. Most Koreans have marks on their heads as large as a quarter dollar (with no hair) where they have been burned.

Miss. Kelstrom Reports a case of erysipelas in Syen Chun Hospital that grew steadily worse. Finally the husband of the woman covered her face with a raw dog skin and the woman began to get better

References. Royal Asiatic Society Vol VI Part I.
Korea Mission Field 1916. Jan. Medical number.

뜸 . 쑥 . artemesia
aromatic herbs — aster — wormwood. sage brush

The explanation of the 뜸 - make smoke go into the Body - like driving nail to fasten the disease so that it can't go elsewhere. In certain cases cause some part of the Body to be warm such as the stomache.

Vol 292 pg 14 an article on Dr Kim Pil Soon

1914 16.7 % of workers (all miss) in medical work.

20 mission hospitals in Korea treating about 200 000 patients annual.

Korea in Trans- Pg 179. In 삼국사 (K. Hist) 80 A.D. "In the fourth moon a great wind blew down the East Gate of the city and in the eighth moon the King died" "Sure" says the Easterner Just like - "John Robinson [illegible] jumped from an express train fell on his neck and broke it."

"While the med. missionary is prescribing for the patient the latest scientific output of a drug company Grandma Kim behind the house under the Rice thatch is brewing a decoction of deer horns and ginseng to mix in and when the man recovers the deer horns did it.

Vol 290 - pg 207 Kim Pil Soon's mother prayed all night for him on mt top
It took him 15 yrs to get his diploma

~~1916~~
Vol 290-Pg 111
~~Report - pg 48~~

I Mrs Halls Hospital Pyeng yang (1909) the hospital Evangelist visited 4250 homes, 400 of non-Christian patients came to ch. service, 29 were baptized.

1909
Dr Ernsberger. Reports cases in order of frequency as follows: Internal medicine, Skin, Eye and Ear, Minor Surgical, Gynaecological, Obstetrical.

Pge 119 Patient had eaten dog meat 3 yrs before - didnt go down well - kept going Round and Round like a dog howling Had been 'chimmed' 500 times.

3

Korean Weddings Divorce

Marriage in Korea - Church and State

Reference Ross. Corea pp 311-317

A deacon in the 연드동 church engaged his 10 yr old son to a heathen 12 yr old daughter and gave 80 yen to do it. He knew he was destroying the laws of the church but could not resist the pleading of his father. He took his suspension in good spirit and keeps believing.

A former deacon in one of our country chs took to wife a Christian woman who had been cast off by her husband (a Christian also)

On one Sunday in the 경은산 church I suspended two men - one for getting an unbelieving woman for wife and paying 60 yen for her. - the other a young man who like Jacob went to work ([illegible]) for his wife to be and she a heathen

Griffis C. p 247 - The Brides maid and the Bridegroom in Korea are those chosen to do up the time-old marriage ceremony. Bride & groom bowing toward each other for a minute - no word spoken

Griffis 248 · Korean couple Groom tries to make wife speak [illegible] at last - catalogue - insults from [illegible] she . . . - has married the son of a Rat. Neighbor [illegible] him - Has married a Tatar.

Goose (the emblem of conjugal fidelity (Mok an)
Hou se chi (marriage certificate
Sin pon (Her mark) - tracing finger and hand.
250 Ching King (a bird that never Remarries after death of its consort).
Golden wedding at 60 yrs.

321. The Best gift to a Korean Bride by a groom is a claw of a tiger.

How 죠러듀 marrys Concubine in less and two months after first wife died
Trace the Case from the time I came to Kangkei in 1909
See Tidings from Afar "A case of Discipline
signs of his love for the woman all these years
How the Church took it as a matter of fact.

김장호 marrys off a girl to 류창선.
Divorced inside of a few months.

Not much love in marriage.
How men leave wives and children

How our girl 도형이 was sold for 120 yen

Koreans think they can't marry a girl in a family before a boy. Must hurry and get the boy married before parents die.

How 리겸수 of 사도청함 engaged his 14 yr old boy to a heathen girl and took his confession gracefully.

Corea without and within Pg 139 — Bride and Bride groom ascend platform from opposite sides — Bow but do not speak. This the ceremony — Bride silent during whole of the wedding day — a sort of a marriage certificate is signed.

Vol 291 pg 171 — How a Korean widow was sold as a concubine feigned herself mad to escape. was found by a missionary

Korean Burials

Beliefs in Regard to Death & a Future Existence

References see. K in Transition pg 170
Ross - Corea ___ " 317 - 353

[illegible] Guide to Mourners published by government.
Corpse in room for months - weep only in the room

명졍.
~~sagen~~ - Red standard at head of funeral procession containing titles of deceased -
two points to scare away the spirits at funeral of officer. man wears a mask - 방샹씨

풍슈 having book of geomancy.
pung sui - selection of right site for tomb
'pi popi - grave stones shaped like men tigers or rams and horses

망두 - gazing head stone - 2 on either side
명졍 funeral flag - write surname and place of origin of the family. If no titles they write 학생 (scholar)

Non-Christians are not sure of the existence of the soul after death but many of their customs indicate such a belief putting food before ancestral tablets.
Some think the soul goes up into the air and diffuses and is lost

셩복ᄒᆞ다 Put on mourning clothes 3 days after death (졔 복)
no eating during the 3 days.
No company till after this. wear clothes night and day for 3 yrs, keep on hat, don't comb hair don't sleep with wife for 3 yrs, build a 샹뎡 near [illegible] and sit in it night and day

Chi sa - Professional [illegible] master

신주 ancestral tablet - write name and title.
Believe the soul of the departed dwells there
혼 at home in sky 백 the soul that is with the body in grave

초우 The first sacrifice after returning from the grave.
The chief of the house always preside.

취우 On the second day after the funeral

삼우 " " 3d day. (곡도 of mourning ends the 3d day

졸곡제 100 day (3 mo) after Burial - end of weeping
eat meat after this

소상 1st anniversary of death of parent

대상 2d " " " -- take off all ~~and~~ mourning garments

담사 100 day after 대상. Can put on bright clothes.

기일제 One year after 대상 and each following anniversary.

at Grave

한식 2d mo. or as late as 3d mo 1st day
105 days after winter solstice 동지
Cold food because 개주추 died in the fire
Had been with the King (while a prince) in a far country
came nearly starving and cut flesh from his
limbs to feed the prince. When the prince became
King he forgot his friend and was reminded of it
wanted to make the man an official But 주추
escaped to mts - were set on fire but he stayed and died.

단오 5th day of 5th mo

추석 15th " of 8th "

sacrificing 규례
25 kinds of food - 실과 5, 배, 감, 대조, 밤, 조과
탕 soup 5 five dishes alike - different kinds of meat
수제 (시접) dish with spoon | 밥, 술, 국, 초
면(국시), 육, 산적, 식혜, 떡
표육, 숙치, 청장, 젓, 침치

Two souls (hon - male - heaven) pak - female - hell.
at time of sacrifice male soul comes down from heaven

초혼 At time of death - take the dying person coat or shirt go out and face the north hold the shirt high with the hand, call the name of the dying person (perhaps only the 성, call him to come back (복) and live again. Facing the north is a belief that the shades of death 음 are in the north.

소렴ᄒᆞ다 Prepare body for Burial - wrap linen cloth around wash body. and straighten out limbs 렴습ᄒᆞ.

대렴ᄒᆞ다 Strip Body - ~~wrap linen around~~ to [illegible] + on clothes then wrap body with linen. 2d day or 3d - make new clothes New clothes include socks - under clothes - pants - shirt and overcoat (perhaps 심의 - a long large coat. Make them out of silk or linen. - Believers do not wrap in linen.

입관ᄒᆞ오 If ~~the~~ it is done well there is a coffin 관 and a Rough Box 곽. : Made from hard pine or soft pine or cedar (best). Fill the cracks with pitch - paper inside - put a rice pad underneath and above, paint the outside with varnish tree (옷나무) pitch.

Place coffin on blocks, cover it with a quilt, put in back of room with a screen in front
The burial may take place within 3, 7, 9, 15 days, 1 mo, or 3 mos (the last in case of officials) to give distant friends time to be present. In certain cases a separate house is built, and the coffin carried [illegible]
4 times a day food is set before the tablet of the deceased and oftimes eaten

장ᄉᆞᄒᆞ다 First at hour announced (usually morning - sometimes at night the one selected reads the 츅문 before the ~~ancestral~~ coffin tablet (announces that funeral is to begin.) then take coffin out and put it on hearse? 상여 and then sacrifice one man pronouncing the 영결 죵텬 (a long and eternal farewell). - often in going to grave Relatives sacrifice 도상 (도무ᄒᆞ다)

At decease - All colors set aside hair unkempt, no leather shoes no meat &c

Sacrifice : 1st and 15th - day of each month
wailing for 3 mo. After 3 yrs put tablet in tablet house

The Koreans at Home

The lack of Privacy -

A whole family (visitors included) in one Room,
Opening of doors without knocking
Dressing and undressing before each other
Knowing each others Business. Reading others letters

Marks of privacy
The 안방 (womens quarters) no man
supposed to look in ([illegible] Pyengyang)
The wall around Korean houses.
The 삿갓 worn by young women ([illegible])

Koreans believe in a fabulous bird 짐새 whose shadow will poison food. Fearing they erect an awning 차일 at festivals and [illegible]

The Korean Disposition.

make up. traits of character – appearance etc

References – Gale Korean Sketches Chs. II IX, & pp 23, 238-243
Gifford – Every Day Life in Korea pp. 59, 66-69
Hulbert – The Passing of Korea Ch II
Bishop – Korea & her Neighbors pp ~~44-5~~ 235-36 336-37
Underwood – Call of Korea pp. 44-51
" 15 yrs among the Top-knots " " 273-276

Go-Between – marriage – business –
Hard for them to speak out –
Often send letter instead of talking
뎡 위 원 셔 간 드 (written messages)
갑 뒤 건 조 스 (Bring money for self 의 벙 주.

How in a meeting they talk around the bush so that you can't guess how they feel

If a church officer resign his office he won't tell the real reason but give others

Gossiping – a prevailing fault
Case of 차 장 로 – 리 호 의
In latter case elder and Bible woman talks

The Korean Language.

— Koreans as linguists — also Pg 47
See Griffis Corea the Hermit Nation Pg 338
On the Korean alphabet origin etc
Nido (native syllabary) invented by Chulchong, statesman of Shinra — Seventh century
언문 Unmun (11 vowels, 14 consonants) in 1420 by Syelchong a Buddhist priest. (Sanscrit letters)

부인 — Corresponds to "Lady" in England. Now used for any one's wife — came into use because of the coming of the missionaries' wives
See Underwood's grammar — Page 39

Griffis Pg 50 — 조선 — Chosen — morning calm — at bottom means peace with China rather than serenity of dewy morning. Audience with Chinese emperor always — in the morning.

Griffis Pg 67 — Japanese adopted printing from Korea in 12th Cent. A Korean Book 1317-1324 — over a century before the earliest printed Book in Europe. 1420. Invention of Unmun — and metal type

Kowtow — Bowing to earth nine times

Euiju — Fusan — The Dan and Beersheba of Korea

오 프
리 를

압녹 (Amnok River - deep green color
Yalu - Tartars - 'dragons wandering'
Tongkia 동기아 - 파디 강 - Eastern Home

봉화(봉숫불) "Pongwa" fire signals along coast
Pien mun Border Gate - 50 mi from Antung
한양(한수북 [illegible]) Han yang (fortress on the Han River - Seoul
"Kang wa" the River flower
가마부 Fuzan - Pot or skillet mountain
Korea is called the "Lips of China's teeth"
Hapmun (like Pharaoh. Mikado
Grand, Chief. Front. Honorable gate
의사([illegible]) Esa - spies sent out by the King
"chang" - high ministers 3 of them
mok pi (tol pi) memorial stones by highway
ho pai - passport also 빙표.
Chongnyon (male slave
비부 Pipu (free man one who marries a female slave)
발신 Palsin (liberated slave) 바노 Pan-no Bondman escaping
읍장 Inchang - public ~~slave~~ servants of the village
덕분 Tek pun ai (By your favor - Let me beg I pray
Ui ko ni pi (wife and children of a criminal become slaves
Hon-sang (wedding - funeral
[illegible] Jamun (suicide by cutting throat
Harakiri (Belly cutting) suicide
삼신제왕 Sam sin hang offering rice to the household at birth of child
[illegible] To tak - to tak Pat baby on stomach - put to sleep
[illegible] Ja pok, Jabok. Baby begins to [illegible]

단지하다 tan ji - cutting finger to furnish blood for sick
잘박잘박 Chal pak- Chalpak -dabbling in the water
yekkui - pepping plant for fish bait - stupefies the fish.
patok - Back gammon
sang pi yen - dominoes
chang keui - chess
pe - place where the family originates
Kattei - dogskins for coat
ang pak - large tops in kitchen
tang talk - chicken baked & served whole (pottery. pan ~~[illegible]~~ pots)
회 Hohoi - fish bone salad. - a delicacy
tako - potato cooked in sweet soup
daikon - Radishes
opan (midday rice) Taisik - Regular meal.
음복하다 yeum pok - drinking of sacrificed wine
샤쟈 - cane carried by priest when [illegible] sick children
이심이 isium - an imaginary marine creature
야광쥬 ya kang chiu - gem in head of a serpent (or dragon)
오사 osa (Black snake) 빈 사
살모사 독사 salmo (venomous snake - kills its mother at birth)
징새 gin sai (챠일. awning) (a fabulous bird - its shadow will poison food)
Horangi (generic name). Kalpem (a [illegible] fellow) Nangho (of unusual size)
Milpal (호 an old tiger) Piho (a tiger that flies)
Santol (large tiger that makes sound [illegible] to scare [illegible])
Siyoho (small tiger) Kalpem (female tiger)
pul tatta (Running the fire) ordination of Buddhist priest
posal (a ~~Buddhist woman after they are [illegible]~~ student of Buddhism
[illegible] ~~pa~~ kwa (eight diagrams in the Korean flag 팔괘

범월죄시
벙경후오 Pen king - violation of frontier

조선 · Fresh morning – Korea
조가 Morning Home Japan

Corea without and within Pg 110 Choson since 1392
Common name Kaoli (Japanese Korai)
Unmun (the dirty language"

How the Korean Church Grows -
Starting of Groups - Preaching - Statistics

Reference Underwood. 15 yrs among T.K. pp 130-132 234, 235
.. The Call of Korea Ch II Gifford Ch XI
Gale Korea in Transition pg 190

see

Different ways of propagating

1. Christian family moves into a non Christian town
마상골 - 뎐셩리 - 초니골 - 고산딘 - 연상리. 셔간

2. A church preaching in areas of neighborhoods
빅령골, 함부골, 댱셩 -

3. Branches from the Parent church (swarming
Pyengyang, 경은산 구두령 -

4 Preaching ~~[illegible]~~ by Evangelists - ~~colporteurs~~ Mission efforts
초산 - 연기, 당진 - Mr Blair's colporteurs

5 Colporteurs & Bible women
Discuss Bible S. methods and see B. S. Reports

6. Daily Preaching - Days preaching promised
Insistence upon witnessing Preaching. Habit
of Helpers, Pastors and church workers
Tracts - The old man at 셕쥬골

7. Evangelism - new believers in every
service in Kangse., Campaigns (million ~~movement~~)
Character of evening meeting of Bible Classes
Preaching in our Hospitals.

see Gale
KinT 229 M E Church (N) growth from 1888 to 1907
38 to 39613 or 1000 folds

Some one has said. A Korean Christian
now being for every hour since mission
work was begun 30 years ago.
(30 yrs including leap years equal 257488 hrs)
Common Remark 200000 Christians in Korea.

1914 Total adherents (Presb & Meth mission) 196 379
of which 76,815 were baptized adult

In Kangkei station territory during 14 yrs
(1902-16) from 240 to 6913 — almost 30 fold.

A missionary to every 54 294
A Korean paid worker to every 12 946
Out of 186 persons one is Baptized
out of 73 " " " " a Christian (M E & Presb)
} 1914

Korea in Trans The Revival of 1907. Many interesting
Pg 190-220 incidents given - Effect on church etc

Pag 227 1890 — All converts with all missions over 100
1900 - Missionaries 141 - Stations 26 Communicants 8288
1908 - " 248 - " 37 Com 50089 Cath 11/379
Vol 292 Syen Chun territory in 1897 - 60 Christians in 6 groups.
239 In 1911 - 14 yrs afterwards · 27016 adherents

May 11th See Statistics of Federal Council Presents 1918 which
show a falling off in [illegible] [illegible]
[illegible] the Statistics to show that [illegible]
[illegible] not help [illegible] [illegible] the [illegible] in its

Korean Christians as Bible Student
Bible Classes. Family worship etc

See Result of Questionnaire on Bible Reading - Sermon - Article
The [illegible] church on Bible study
[illegible] investigation on Family worship Pg 58

Bible Study Records for Kangkei Korea

Korea in Transition Pg 233 In Syen Chun for 1 yr five Bible Classes for men enrolled 2500 Two Classes for women 660 Miss Samuels held 16 classes in 1 yr attd 2458

Pgh Pa Nov 7, 1916 See Article in Chinese Recorder Nov 1916 "Is the Korean Bible Study Plan Workable in China?" Speaks of 10 day Classes for men in China for 2 yrs. as having been tried - also 2 wks classes for women in 5 places. Reports as have Received word from Haiju Korea that 90% of their Christians can Read, 98% pray, 50% Daily Prayer and Bible study, 60% in Bible Classes, 95% Keep Sunday and 80% preaching.

Feb 16 19 Bible Inst. at Chairyung I was at Chairyung for two weeks for the mens Bible Institute 80 studying in three divisions I enjoyed it thoroughly and the men were very earnest I taught I and II Kings. Job, and the Catechism

see Gale

Korea in Transition 194 Man walked 100 miles to Recite sermon on Mt. said at first he couldn't learn it. Began trying to practise it verse by verse as he learned.

" " pg 233 In S.C. district 5 Classes (county) for men attended by 2500
16 County classes for women by Miss S. 2458

Kangkei Chosen Jan 14.16 One of the Best classes in my seven years experience was at 자성 - Jan 4-11 1916
Att. 87 men 44 women - six day.
The attendance steadily increased and was greatest last day
83 from the County 48 local church 30 new Believers
Members present from 12 out of 15 groups. Full Class from about the first day 600 Christians in county

11 present from	중강	150 li away	}	A love feast
7 " "	댱녕	100 " "		the last night
11 " "	하건리	60 " "		many weeping
18 " "	구득령	30 " "		Church packed
6 " "	신흥리	60 " "		at all meetings

The Korean and the Missionary
Native - Church - Coming of Japanese

Aug 18th 19 Miss Fine tells of some of Mrs Campbell stunts at [illegible]. How she invites two young married men and their wives to dine with them with the purpose of teaching them how to act in society. Mrs Campbell herself put on a sleeveless lownecked dress. Mrs B— looked in the window to see. Then the young people were taking it and found the young ladies with their backs turned to the table and to Mrs C— unable to face the music. Ha, ha!

11

Self-support in Korea Mission

Reference See Korea in Transition Gale page 160
Gifford - E-day Life in Ko Ch XIV.
Underwood - Call of Korea pp 145-146
" " - 15 yrs among Topknots " 132-133-145-46

Kangkei Jan 31.15 Made an investigation as to how the Koreans who work for us give (servant, hospital staff - Secy.) 11 families now receiving 130 yen wage per month gave 100 yen last year. But several of them have been receiving wage only a part of the year. Three families now receiving 40 yen per month gave 67 last year - considerably more than $\frac{1}{10}$th. Eight of the poorer families now receiving 56 per mo. gave 33. last year - about $\frac{1}{10}$th.

Chautauqua N.Y. Aug 22, 16

Cost of Kangkei plant	$ 22,200.	
Total of grants in 1909	10.000	(estimate
Cost of missionaries salaries to date	30.000	
Specials	5.000	55,200
During that time Korean Cir about (1902-16)		25.000

Korea in Transition Pg 200 Syen, first Kol Ch. in 1 yr (350 members) gave $3850.

Vol 290 Pg 174 25 000 Christians gave $80 000 when labor was 20¢ a day

see Gale
Korea in T. pg 196. Quotes from dr Sharrocks. S.C.

56 day schools 1192 pupils - no foreign money used
70 church bldgs - foreign money used in two
For $1 of foreign money used in S.C. the Koreans pay $10.62

pg. 201.

Members of Yun mot Kol church Seoul gave in [illegible]
av. 10 yen per Member for 357 members ¥ 3850

History of Christianity in Korea
See Griffis - Corea the Hermit Nation
Ch 39 - The Beginnings of Christianity
Ch 40 Persecution and Martyrdom
Ch 41 Entrance of French Missionaries

1590 A.D. Yoshitosh - first convert to Xty from Roman Catholic Portuguese - a Jap. lived in 대마도 Tsushima, visited Seoul. Tried to make peace between Chosen and Japan

1593 A.D. Jesuit Father Cespedes comes from Japan to Japanese army at Fusan. The Commander Konishi a Christian. Vincent Pg 154

Corean prisoners in Japan - 3000 at Nagasaki - most of them became Christians

Griffis Pg 186 French missionaries often entered from Chefoo via Whang Hai Do - . fishing smacks. In June 1865 four Frenchmen entered from Merin (Merin to) island

기두원
Kapion east of Seoul the place of the first convert to Christianity

Chung Chong DO - Nai po cradle of Roman Catholicism - many martyrs

Many Koreans across the Tumen
are Russian Greek Christians - well educated
Korean girls from here educated by
Woman's Miss. Soc. of Yokohama (American)

Griff. pg 236 French missionaries in Seoul were executed
as follows - face ~~smeared~~ with chalk, hands
tied behind him, gong 종 tied on back. Arrow
회시하오 thrust through each ear. Gong struck and one cries
귀살곳파
this man is guilty of (adultery, treason?) crime his name

G- 279 French missionaries donned peaked hat 방립
of a 상제 (상인) 되오 mourner - dead to the world - not to
be spoken to, or molested or arrested

~~[illegible]~~ 리벽이
1777 "Stonewall" a Korean student spends
a season with others with the famous Chinese
professor Kwem, ~~near Peking~~
Chances upon some Jesuit copies on philosophy 철학
수학 mathematics, and Religion (God Immortality 불사
of Soul, of sin, of virtue 덕). A number of students
decide to Believe. - Pray daily - 7, 14, 21, 28
of each month is Sunday. In 1785 his
young ~~[illegible]~~ Seung hun son of Korean ~~ambassador~~ ~~[illegible]~~ 수시
to 북경 Peking Believed, with consent of father
baptized named Peter (cornerstone of Church in Korea)
~~[illegible]~~ named John the Baptist.
adoption of foreign names a mistake - brought
down on them persecution

Persecution arose from literati (선비) & appeared at Base of national Beliefs.; Debate (토론) in which Tengchooni won. Those defeated said "This doctrine is magnificent but it will bring sorrow to those who profess it. What are you going to do about it"? Koreans believed. Martyr executed at Yang kun (양근), 30 mi East of Seoul. Thomas Kim tried for destroying ancestral (신주) Tablets tortured, sent to exile (뎡비석일) and died.

1784 King, proclamation (반포) against Christianity - Stonewall opposed. 1790 Christians sent to Peking for a Bishop (Promised) Rom. Cath. authorities sent word that could not worship God and ancestors. Paul ~~Kim~~ 윤 (33) Jacques (야곱) ~~Kim~~ 권 (age 41) tried for not worshipping the ancestors. Executed (사형집행일) Dec. 1791 Heathen friends lay frozen unburied on ground for 9 days. Handkerchiefs dipped in blood & preserved. Christians hunted in Nai po Peter age 21 tortured laid on ground, winter froze him frozen to death in Jan 29, 1793 (4000 Christians in Korea

1791 Jean dos Remedios (책문) a Portuguese (보도아) priest attempts to enter Korea by Border Gate. His Korean Christians did not arrive from Seoul. He returns to Peking & dies.

1793 Jacques T'sin (주), a Chinese priest who looked like a Korean. Had to wait a year staying (성경) hiding with Christian friends. ~~entered~~ Crossed the Yalu in Dec 23, 1794 In Jan a treacherous visitor told on him

Removed to another place. But the two Koreans who guided him to Seoul and his interpreter were put in prison, tortured 악형ㅎ오 and beheaded because they wouldn't recant and tell the whereabouts of T'sui. Headless trunks thrown into the Han River.

T'sui, hidden under wood pile, taken into house of noble 귀족 lady and remained three years

Si pai and Pick pai political parties
(Government) (Opposition). King Cheng Chong 정종 did not believe in Persecution but he died and his son Sun cho 순조 (a boy under his grandmother

1800 a.d. Decree of Persecution against the Christians. Many arrested including Alexander Whang who had written Book on Principles of Christian Religion. Officials Read this Book which spoke of celibacy 정남, flesh and Devil etc. Public proclamation re. T'sui who gave himself up - was beheaded May 31, 1801. His hostess Columba arrested. In prison she wrote life of T'sui on silk skirt of her garment. At execution begged that she might die with her clothes on. (granted) She and 4 other women beheaded outside little west Gate (altogether) [illegible]

금도슈
왕손목잡힌

Alexander Whang who like Paul witnessed before the King, wore on wrist Red string - a proof that he had touched the Royal person. - was beheaded

1802 a.d. Second Edict vs Xtians. Christians fled to country.

1811 - Christians send letter to Pope for help - didn't get it

1815 non-political persecution

1817 British vessels Alceste & Lyra appear off west coast

1823 Christians went to Border gate to meet priest but none came

류비이

1832 Rain fails & [illegible] King recalls exiles among which were Christians. Also a British Ship Lord Amherst arrives for the East India Co. On Board was Rev Chas. Gutzlaff of Prussia sent out by Netherlands Miss. Society. Was one month in Chulla & planted potatoes & taught cultivation. Sent King Bible & tracts which were refused.

마

A.D. 1835 Pierre Philibert Maubant of France, with 5 Corean Christians crossed the Yalu at Wiju. Crawled under wall of Wiju city & out again - went to Seoul

시구녕

차

1837 Jacques Honoré Chastan came crossing Yalu Jan 17, as a widower in mourning

이

1838 Msr Laurent Marie-Joseph Imbert a Bishop came

1837 6000 Christians, In 1838 - 9000

1839. A new Edict vs Christianity. Every group of five houses in the eight provinces to be searched.

오가작통

3 day watch & 20 women & children beheaded. Imbert, Maubant, Chastan give themselves up. Tortured for 3 days & sent to Kumpu. Beaten each 66 strokes of paddle

곤장

Condemned to die Sept 21, 1839

Inspector & 100 soldiers on execution grounds. Stripped of upper clothing, arrow in each ear. Faces wet with water and chalk. Dozen soldiers mock combat ~~a~~ over the kneeling men

그커거 [illegible]

(Pg 145)

Itinering - Experiences

Vol 192 pg 88 Dr Cutters terrible experience.

Single women crawling on hands and knees over a one plank Bridge, Riding on horses that stumble and fall, sleeping on Boats that leak when it Rains at night (Helstrom)

Visited 팡 성 on the following dates (280 li from 강계!

1910 - 10 - 16 Held a weeks class. 강대건 Helper.
11 - 11 - 25 - 김 재길 consulted [illegible].
12 - 11 - 4 - 김조사 (sick - came in at night)
13 - 10 - 13 -
14 - 11 - 28 - 사조사 Began. (리할면) 담
Victory Cole! [illegible] - [illegible] - [illegible]
15 - 6 - 2
15 - 10 - 6
16 - 4 - 23 (Fighting over way - Bridge down

자성 - sick in an inn [illegible] storm
creeping along way - [illegible] baggage
night at 조흥동.
Four days to 중강 class.

강북 (1) with 차조사. horses swim the Yalu
First night in storm - a second night in rain
(2) with Hoffman [illegible] (sick at 니양고
이고동.
(3) With Dr Bigger - see article Field
(4) With Soltau - (Rain) sink holes.

Experiences with ferryman - [illegible].

슈 하 Crossing river below 수 영포.
Keeping along the ridge. since 분수
Best trip with Dr Bigger.

Miss Alston experience in Manchuria
on the way to 삼원포. Rain and [illegible]
on way out - Robber next house

슈 샹 - (1) From 손미골 to 슈 성강
High pass. - Rain all day. No use for [illegible]
Meeting Christian in valley. Been 20 years in [illegible]
(2) Ferried to 오모곡 Rain storm
Lose ferry. Boat over the rapids.
(3) 가무치골 - night - didn't know Lord

Typhoon [illegible] Meeting
In Sept 1914 - Edith with Helen & Paul
Buggy ruin at 강소씨 몰
[illegible] falls above 연듀
Cross River - Edith get feet wet.
Last two days Rain (Cross by way high pass.
Maple drops over a Bridge at 골산.
Child died upon street - Sunday night.

My first trip to Kang-Kei.
Walk to 희천 - sore feet

Miss McCune to Kangkei. ([illegible])
Miss Hellstrom to Kangkei. (falls off ~~horse~~ [illegible]

Boats Children with Birds twice
Remain afloat at night
Wind at [illegible]
First trip - Kangye to Yalu
Here to 초산
Rhuse Jonk to Yalu

One Boatman falls into River and drowns (His widow)
One .. .. dies next day after Return to K K
One Boat Wrecking, [illegible] man falls off and drowns

[illegible]

Apr 23, 1916 Boat [illegible] as I Return to Kangkei will have Traveled 23570 li in Itinerating since I came to Korea with the [illegible] trip (600 li) yet to make. In addition have traveled 2920 li for Annual meeting (In Round numbers including other little trips 33000 li In U.S. miles about 10 000 by horse & walk, etc. Have made 5 trips down Yalu with one yet to make (By River 1000 li 5 days each) one solid month on the Yalu River and at least one solid year of traveling Have used for itineration about ¥2500 for 9000 mi or about 15 cents per mi for self & horse 1 mapu 1 [illegible], 1 cook. Probably 700 days were spent in the country at 1.75 per day. for the party My own food expenses were not included —

My Last Trip (슈州 bc- for Furlough. May 23.16

Summary - Services in 22 places, traveled 220 miles, held 16 officers meeting, examined 57 people for the catechumenate, and Received 44, examined 26 for Baptism and Baptized 20, also Baptized 3 children, erased from the Roll 15 catechumens, suspended 6, and Removed the suspension from 1, exhorted 7, presided at the Lord's Table 6 times

Scripture act 21(1-16)

Groups visited

벽장 - inn keeper & wife

빈근평동 - Old 차 the inn keeper, young 김

밤부골 - 방 cups - his son marriage - 한 and 백.

인도동 - 쥬려수, 룡집사, 뎡집사, 게명당, old 뎡좌숙,

연기 - 오집사, my chair, 리옥규, the House Boss., Manchuria

문역동구 - 전씨 the evangelist, 장조사, Busy Bees, Old 목, med student

외기딘 - 김호준 and wife, the new Church Bldg, 뇨국찰, 장씨.

How I reached the place short cut

미골 - 리집사 & wife-daughter, the man from Manchuria

시젼장 - Old 리씨, her daughter and family, 리집사, 뎐집사, 은경, 자성 family.

리판동 - The 뎐 family at present, my Room, the subscription, 학옥, 변경희 김경수 [illegible]

갈구석 - The 최 family, pulpit & seat, 숙견찰 the crazy man

Good leadership 김성 and 주경.

연생리 - The greeting. 김 and his school wife catechism the woman who didn't want to be Ex—

The school girls 오숙이 an all day Room

고산딘 - 김 and 신 (Resignation) cancelling the church debts

오집사 wife dead. Bible woman - 60 met till midnight

부채 - 김집사 Resignation 김근형수 party Finances Weak leadership

The former and their prayers. 최집사

슈명동 - 리남규 and family | 리근식 and father suspended | The old woman baptized

곤리 - 숨 - 최장딘 - 김 - 박 & mother;

뎐새리 - 박 and wife 뎐 and family $18 - [illegible]

검은산 = a well organized church - 박장로

황츅동 - 백집사 son, 박근수, Bapt Exam, 1 inn keeper sued -

셩쥬골 - 김 family - father 75 yr old first Believer

Vol 292 Dr Cutlers harrowing experiences from Haiju
pg 89 to Sariwon - fell off the horse into the River

Church Schools in Korea
Attitude of the Japanese authorities.

References Hulbert - The Passing of Korea ch 26
Gifford - Every Day Life in Korea ch XIII
Bishop - Korea & her Neighbors pp 382-391
Underwood. 15 yrs among " 313-304

Gifford - 343 - Three degrees under old Regime
Chosi Chinsa (white paper) Kupchei (Red paper)
Hazing consists in Blacking graduates with ink and dusting on flour

Kangkei work Dept. Up to June 1916 we have helped 40 Boys of whom 10 have graduated (리샹규, 권혁긔, 홍희명, 김민호, 리항봉, 리항덕, 박창극, 리영두 and 리승신) and 12 are now in school. 뎐병렵, 리승록, 김병희, 김샹단, 최긔호, 권용익, 문희션, 김은산, 박지볍, 김영금, 김명사, 김봉춘

Vol 292/pg 78 Ed. Ass. notes pg 80 The School at Song Do

In 1914, 21.7% of all mission workers in Korea were in educational work

Vol 290 Pg 166 Mrs Scranton (Dr S.'s mother) - Opens sch for girls - Had to offer to feed and clothe to get any one to come Emperor names school Ewa Haktang - Pear Flower school - 11 girls out of present founders ~~and~~ one of which Esther Pak 150 pupils now

Vol 312

pg 12 First pupil in Ewa Haktong - the daughter of typhus fever patient lying outside city wall. - the girl on her mother breast - Mother the first patient in hospital.

Koreans in Manchuria
Have written several articles on this subject for the Korea field.

See Historical notes in Griffis History of Korea
See Rus. map

Korea Sacred white Mountain

Pg 17 Korean spit 6 times in 5 minutes

26 King Extravagances

Electric launch - Cost 100 [illegible] in diamonds

used it once - left it to rot

[illegible] . [illegible] in 9 [illegible]

2 Deg. [illegible] [illegible]

24 [illegible] - Both and [illegible]

Pg 35 [illegible] 615 [illegible] contacts

*1,417,463 [illegible] 666 [illegible] 6681 [illegible]

Pg 36. [illegible] lands. 45 [illegible]

generally 100 - 250 [illegible]

Journey 175 mi ([illegible]) 96 [illegible]

134. [illegible] places.

[illegible] of [illegible]

Reading [illegible]

71 . Cholera [illegible] - [illegible]

Japs wife washing vegetables just below

next morning [illegible] died.

91 Dr. [illegible] . King [illegible].

[illegible]

Pg. 102. The [illegible] White Mts - by Mr James 1857

" 105 = Snake ate frog in its minute
tail among grass frog clinging to sides

Pg 159. Campfire in 1857 - [illegible] [illegible] book of Yale
[illegible] 1811 [illegible] 24th

162 = [illegible] [illegible] — [illegible] to shoot

" 163 [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mountain
[illegible] [illegible] — [illegible] [illegible]

164 Cedar [illegible] [illegible] [illegible] — [illegible]
[illegible] [illegible] [illegible] — 96 [illegible] [illegible]

165 Dead forest — many fallen trees
[illegible] [illegible] = [illegible] [illegible]

165 [illegible] [illegible] through forest

166 Cedar bark [illegible] near the mountain
[illegible] [illegible] intruder of forest

169 [illegible] [illegible] [illegible] [illegible]

170 [illegible] [illegible] = [illegible] [illegible]

172 [illegible] [illegible] — [illegible] [illegible]

173 Ascent. [illegible] [illegible] — [illegible] [illegible]
Top 2700 [illegible] [illegible]

1.74 No summit - [illegible]
[illegible]
Large lake 3 or 4 miles in circumference
No lava flowing down

1.80 Mountain [illegible] not the same [illegible]
Hard working and industrious
Any features [illegible] (- [illegible] seen before [illegible]) [illegible] different

1.84 [illegible] mountain (Pass [illegible])
[illegible] the spur of mountain
Gorge of [illegible]

2.00 1261 [illegible] 47 [illegible]
[illegible] to [illegible]
[illegible] [illegible]

2.10 [illegible] alt 3450 ft
[illegible]

Pass in Park [illegible] 4050 ft

단쳥.일폭기	Red Green one Banner good
슈석공쳥화	Best color alike Bright and flattery
위거진쎄부	officer live Character Great man
명츙연쉬조	name call your (country) King son
취함댱셩슈	Green cut long long thing
홍염십조가	Red colored arm(3)
징창양쥬학	against young China Hak
혜거민미힝	Instead cont 10 2. go

4 mile

45
money
Office
South
said
all

Missionaries in Korea – and Know them
Foreigners in the East

In the summer of 1914 a Mr Kennett of New York – a tobacco man – came to Kangkei. We met him on the street – invited him up to dinner and to our Sunday service. He replied on the back of a tobacco advertisement declining to accept the invitation. Either he was ashamed of his business or else thought his staying away would be a good thing for us.

Parodi an Italian came to town Kangkei sick. Nearly died in a Japanese inn before he let Dr. Mills, know. Never comes to see us when passing through though we have invited him frequently. However when we go to his town he always has us in for a meal.

see page 43

Also printing complaint about forwarding telegrams [illegible] to [illegible] yen [illegible] see letter

K.K. Miss. collection [illegible] 21 [illegible] [illegible] Rice 20 sen
Feb 11, 1916 2 mal potatoes 15 sen. shoes .07 = 42

Kin Lau gate Pg 127 Speaks of "hermitbird" - a missionary wife who for two years mourned the loss of her Am. friends and then she found new friends and was satisfied with her yellow world

Meadville Pa Nov. 19.16 Dr Thoburns call to India. Heard him tell it at a Student Volunteer Convention He was preaching out in Ohio. As a young man. Had it on his heart that he ought to go to India. Decide to ask presiding elder who came unexpectedly to see him and told him of the Bishops unexpected visit to eastern Ohio and that he was hunting men to go to India. Dr T. decides he will consult his mother. writes a letter to her 200 mi away and says he will come and see her. On arrival he says "I suppose you were curious to receive my letter" She replies "I was expecting it." She had felt for some time that God wanted him in India.

[illegible] May 31st. Dr Irwin tells how his son Merle received a letter from a Japanese; the letter head was printed "Extort Broker" instead of "Export Broker" Dr Irwin wrote and told him of his mistake. The Japanese letter of thanks was very amusing and worth keeping. From experience the words "Extort Broker" seem [illegible] right to some of us

May 31st 18 Dr. Irwin tells how he saw Dr. H. N. Allen in China in 1882-or 3 before he had gotten to Korea. He says Dr. Allen at that time was the most discouraging man he ever saw and wondered why he had been sent out to the mission field at all.

Sept 22 18 Heard Mr. Taylor in first M. E. Church Seoul
Tells story about young woman who wanted to go to mission field but her mother prevented. In prayer she dedicated her future children if any to the foreign mission service. She had five. First two went to China 3d to India and told this story in two minute speech before going out 4th and 5th in college getting ready for mission field

Mr. Taylor told the above in Fargo N. Dak and asked parents to dedicate their children. Judge Pusf respond and came to altar. Daughter from pipe organ comes and gives her life, son (violinist) from choir comes also. At this service in Seoul fully 60 Korean young men and women dedicate their lives for M service.

Mr Taylor tells of woman who had wayward son. She decides to support a missionary and trust God to reclaim son. 6 mos afterwards she receives two letters in one day - from boy and from missionary. He chanced to drift in a meeting where the missionary was speaking and was converted.

Mr Taylor brings home two heads from Borneo.

Nov 23rd 1918 Miss Bligh teacher in foreign school She is a Christian and came out to do missionary work but is temporarily in the foreign school
Miss Butler also teaches in foreign school. She is not a Christian. These two have been rooming together for 3 mo. Miss Butler has taken a great dislike to Miss Bligh and never speaks to her although they eat at the same table

June 9th 20 This Spring Mr Holdcroft telegraphed us to meet a Mr Baily He proved to be a young fellow with 3 pups. Says his "pater" is a C.M.S. mission treasurer in Shanghai He was with us 3 or 4 days ~~and~~ He asked us for meat and rice for his dogs, when leaving asked for lunch and dog food and paid nothing.

Later - Mr Muskelly of Moukden wrote asking us to meet his friend at the Chosen Hotel. We did so. He asked to be taken into a private house saying it was not on account of expense. He was Mr. Armour in Govt Ed. work in India for 10 yrs. After ten days he left but left no money for his Board except a yen for the servants

Of necessity both these men required a great deal of our time; they were perfect strangers. Both ought to have known enough to pay their way

Co-operation - Between the Missions
In Korean Church Bodies

Aug 10 1909

Vol 290 Pg 188 By Mrs Ella Dodge Appenzeller Berlin Rens. Co. N Y
The Appenzellers went with Dr. Underwood on
Tsuruga Maru from Japan Reached Chemulpo
Easter Sunday Apr 5, 1885 Retd to Japan for 2 mo.
In June the Herons and Appenzellers were assigned
the same cabin on the Tsugaru Maru - Herons
slept in it one night and the Appenzellers the next
Mrs A— says this was the first Ch. Union. M E & Presb.

b

Missionary work of the Korean Church

The north Pyeng Presbytery supports 3 pastors in Manchuria, besides many evangelists

The Church do support the missionary work on the island of Quelpart.

Extensive missionary work was carried on by the Korean Presbytery among Koreans in Manchuria.

The High school Boys in Pyeng Yang and Syenchun each support a missionary.

The General Assembly of the Presbyterian Church of Korea began by opening up a station for Chinese in the East Shantung Province and sending 3 missionaries.

Already (1914) there are many women missionary societies.

In 1914 N. Pyeng Yang Presbytery supported 15 workers (10 men 5 women) 7 of them provided by women miss. societies.

See bottom pg 250

Kangkei
Oct 16.15

At [illegible] when the church class was held a month ago a movement was set on foot to organize a missionary society. One man [illegible] old and deaf subscribed ¥50 and other members of church brought it up to ¥95. [illegible] also gave another ¥50 to the school.

125 000 people on the Island of Quelpart

What Christianity does for Koreans
Strong and weak point of Korean Christian—
Their effect on

Women's work in the Korean church.

Reference Hulbert - Pass. of Korea ~~pp~~ Ch 28 339-343
Bishop. Korea & Her Neighbors. pp 114-120 350
Gifford Every Day Life in Korea pp 59-63
Underwood - Call of Korea pp 52-55 61-63
Noble - Eva Ch 2.

Griffis Pg 344 - old Korean idea - a woman an instrument of pleasure or labor - never man's equal
In old Korea if a man wants to go up on the roof of his house must notify neighbors

Gale. K. in Trans. Pg 48-49 Naiwoi - inside-outside - woman-man -
"Because of nai-woi Korean woman have disappeared from the world of recognition to the world of slavery and imprisonment"
"Woman's world has been the dark continent ~~world~~ region full of oppression and despair."

Pg 51 "Peach Red" - low class dancing girl bright and sold
Born lapsed and lived lapsed. - Seven years after she was baptized by Dr. G. met her in audience of 2000
"Here was the woman in value once less than zero crowned with the light and liberty and growth in grace" By her side sat Madam Yee, wife of one of Korea's noble men once imprisoned custom, [illegible], secluded from now sitting by the side of Peach Red and asking P. R. to teach her

P 77 Her special destruction is Chang chun (yellow Hell.)

Pg 105 Dr G- saw man crying on city wall because his wife had left him. A missionary lady Remarks How he must have loved her. "Loved her? I never loved her but she made my clothes and cooked my food; what shall I do? but her. oo

Pg 106 "She has been the slave the dog, the toy the chattel the convenience of men for all past ages."
"The family exists but not the wife"

Oct 13, 1918 Dr Gale tells how he was in Korea from Dec - July and never met a Korean woman until old Elder Soh introduces his wife. Dr Gale says he was in a Korean house for 3 mo in [illegible] and never saw the women of the house although he was eating daily the meals she prepared

274

A 41 ancestor worship – skull house.

66 Area of Kona. some comparison

4 Dr Baird baptizes a Christian couple in [illegible]
175 Beliefs of the Koreans
190 Burial Customs - Death - Funeral Customs etc
215 Bible study
173 Bibliography - Korean Books
49 Back sliders - [illegible]
57 Boys - Praying for - gift to Mrs Rhodes
71 Buddhism in Japan - lecture by Dr [illegible]

C 210 Church Growth.
240 Church Schools "
255 Co-operation between Mission
41 Conscience case — Get back my [illegible].
48 Concubine secures Release from Husband.

D
3 Devil House at Syen Chun
10 Devils - Belief in - Nest. Bungeti
201 Disposition - make up - Character of Koreans
44 Disaster not single handed - a tragedy
53-54-46 Devils - Casting out
57 Death Bed scene Korean Pastor

E 1. Eui ion - Reception .. on return from Kang Kai
3 Eui Ju - Flag incident - Gramsch Com & Gale present
240 Education Chontion

F
1 First Christian in Kang Kai
9 Funny things the Koreans say in services.
45 Faith and Prayer - 3 dead men in a well
135 Folk lore -

G

225 Giving by Koreans. - an example
56 " Church Bells
69 Gutzlaff - statement in 1832 on Koreans laziness

H

8 Hall Mrs Dr. first foreign woman to live in Pyeng yang
195 Home Life.
230 History of Christianity in Korea
165 How Koreans Preach
160 Historical notes
66. Hamel - shipwreck and experiences

I
235 Itinerating Experience
33 " " in Manchukuo
265 Influence of Christianity on Korean
170 Idiomatic Expressions.
46 Infant mortality
45 " " " (An inqr's daughter dies)

J 42 The Joy of Believing in Jesus .....

K. 1 Kang Kai - first Christian
2 " " Kim Tai Hun - persecutes wife
26 Korean Girls in Russia
31 Kim Ikkyun - Bible student, Preacher, Rich
165 Korean Preaching.
76 Kil Moksa

L

7 Lost Chest and Sequel
31 Little Korean Girl preacher
205 Language

M. 4 Medical Missions Influence of Dr Sharrocks
5-7 McCunes Shipwreck on way to Korea
33 Manchuria - Traveling in
180 Medicine - Medical Mission in Korea
185 Marriage Customs
220 Missionaries in Relation to Koreans
245 Manchuria Koreans in
43-250 Missionaries as I Know them
260 Missionary work of the Korean church
39 Manchuria Thieves in
43 A missionary not a missionary
46 Mother Influence in Korea
55 Missionary Hardships
59 Marriage see [illegible]

Π 11-20 Mi Hakmyun, Kaufer. 75

25 Na Chipsa-a and his Concubine

O. 25 old Immister Porter

F

10 Preaching Zeal in Boy Pres.
52 Power of the Gospel – I st [illegible]
66 Printing – from 1317 a.d. in Korea
67 Paper. Korean.
68 Daylight Prayer meeting in Pyengyang

Q 8 Quelpart – Intending to kill 21 Fr. 1.
2. Quenpeng church – Women Bible Institute

(A 4 Resourcefulness of a Korean

S. 2 School Girls - Miss Chase. Syen chun. Holy Spirit - [illegible]
3 Sin Sa Bang our outside man at Syen chun - Devil House
8 Swallen Mr tells of early experiment Won San
27 Special Providence - Dr Clark
50-52 30 Song Chipsa & wife - a conscience case
225 Self Support
42 Spirit worship. Feeding [illegible].
58 Sunday school Contest.

T 16 Tigers family nr. Pun Ling
39 Thieves in Manchuria
49= 45 Traveler Korean.

U / Umbrella incident - Ayer Chun. Old man in sermon

V

W. 270 Woman's Work in Korean Church